

"Caring For Our Communities"

419 East Seventh Street The Dalles, OR 97058-2676 541-506-2600

Welcome to this Public Meeting of the North Central Public Health District Budget Committee Thursday, May 19, 2021 – 1:00 p.m. to 3:00 p.m. To Be Held Virtually

AGENDA

- 1. Welcome and Call to Order
- 2. Introductions
- 3. Election of Budget Committee Chair
- 4. Approval of May 20, 2021 Budget Committee Meeting Minutes
- 5. Budget Message and Presentation of the FY 2022 2023 Proposed Budget Presented by Brita Meyer, Finance Manager & Shellie Campbell, Director
- 6. Public Comment
- 7. Deliberation and recommendation of the NCPHD Budget for Fiscal Year 2022 2023
- 8. Adjourn
- 9. Virtual Meeting Link:

NCPHD BUDGET COMMITTEE MEETING Thursday, May 19 · 1:00 – 3:00pm

Google Meet joining info Video call link: https://meet.google.com/awx-kuak-cgb

Or dial: (US) +1 567-297-2214 PIN: 206 226 975# More phone numbers: https://tel.meet/awx-kuak-cgb?pin=8265301434668



NORTH CENTRAL PUBLIC HEALTH DISTRICT "Caring For Our Communities"

> 419 East Seventh Street The Dalles, OR 97058-2676 541-506-2600

NCPHD Budget Committee Members FY 2022 - 2023

Wasco County

Commissioner Kathy Schwartz Scott McKay kathys@co.wasco.or.us smckay1984@gmail.com

Sherman County

Commissioner Joan Bird Gary Thompson jbird@co.sherman.or.us glthompson@gorge.net

BUDGET CALENDAR FOR 2022/23

- 1. Budget meetings with program managers Jan./Feb. 2022
- 2. First draft of budget will be put together before last week of February by fiscal team.
- 3. Budget Team (Leadership Team) will meet as needed to balance budget.
- 4. Complete second draft done first week of March.
- 5. NCPHD Board reviews and makes recommendations to budget <u>3/8/22</u>.
- 6. Send out County budget amounts to Counties week of <u>3/8/22</u>.
- 7. Sherman County Budget Committee meeting 5/11/22-5/12/22
- 8. Wasco County Budget Committee meeting 5/10/22-5/11/22
- Notice of NCPHD Budget Committee Meeting to papers for publication <u>5/4/22</u>. (Not less than 8 nor more than 14 days prior to Budget committee meeting).
- 10. Begin compilation of Proposed Budget Documents last week of April.
- 11. Post Proposed Budget to website at least 10 days prior to Budget Committee Meeting 5/9/22.
- 12. Budget Document to be distributed to Budget Committee week of 5/9/22.
- 13. Budget Committee Session <u>5/19/22</u> Receive Budget Message Review Proposed Budget Approve Budget
- 14. Complete final Approved Budget Document
- Legal Notice of Budget Hearing to paper by <u>6/6/22</u> for publication. (Not less than 8 nor more than 14 days prior to budget Hearing)
- 16. Post Approved Budget to website at least 10 days prior to Budget Hearing.
- 17. Hold Budget Hearing (Governing Body) and Adopt Budget at <u>6/14/22</u> board meeting.
- 18. Post Adopted Budget to website.



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North Central Public Health District Budget Committee Meeting Minutes 419 E. 7th Street, The Dalles, OR 97058 March 17, 2021

In Attendance Electronically: Commissioner Kathy Schwartz – Wasco County; Bill Lennox – Wasco County; Commissioner Pat Shannon – Gilliam County, Lori Anderson – Gilliam County; Commissioner Joan Bird – Sherman County;

Absent: Gary Thompson – Sherman County

Staff Present: Shellie Campbell – NCPHD Interim Director; Kathi Hall – NCPHD Finance Manager; Alyssa Bachman – NCPHD Fiscal Assistant; Gloria Perry – NCPHD Office Manager; Lucy Mondragon – NCPHD Fiscal; Laurie Jupe – NCPHD Program Secretary

Guests(s) Present: Les Ruark

Public Comments: None

Minutes taken by: Laurie Jupe

Commissioner Kathy Schwartz opened the NCPHD Budget Committee meeting at 8:05 a.m.

Summary of Actions Taken

MOTION by Commissioner Pat Shannon, seconded by Bill Lennox to elect Commissioner Joan Bird as the Budget Committee Chair.

| Vote: | 4-0 |
|----------|---|
| Yes: | Commissioner Kathy Schwartz – Wasco County; Bill Lennox – Wasco County; |
| | Commissioner Pat Shannon – Gilliam County, Lori Anderson – Gilliam County |
| No: | 0 |
| Abstain: | Commissioner Joan Bird |
| Motion: | Carried |

MOTION by Lori Anderson, seconded by Bill Lennox to approve the March 17, 2020 Budget Committee meeting minutes as corrected.

| Vote: | 5-0 |
|-------|---|
| Yes: | Commissioner Kathy Schwartz – Wasco County; Bill Lennox – Wasco County; Commissioner Pat Shannon – Gilliam County, Lori Anderson – Gilliam County; Commissioner Joan Bird – Sherman County. |
| No: | 0 |

Abstain: 0 Motion: Carried

MOTION by Commissioner Kathy Schwartz, seconded by Lori Anderson to approve the Fiscal Year 2021-2022 budget as presented and recommended the budget to the full board for approval in June.

| Vote: | 5-0 |
|----------|--|
| Yes: | Commissioner Kathy Schwartz – Wasco County; Bill Lennox – Wasco County; |
| | Commissioner Pat Shannon – Gilliam County, Lori Anderson – Gilliam County; |
| | Commissioner Joan Bird – Sherman County. |
| No: | 0 |
| Abstain: | 0 |
| Motion: | Carried |

WELCOME AND INTRODUCTIONS

- 1. Election of Officers
 - a. Motion made by Commissioner Pat Shannon, seconded by Commissioner Kathy Schwartz to elect Commissioner Joan Bird as the Budget Committee Chair.
- 2. Minutes
 - Motion made by Lori Anderson, seconded by Bill Lennox to approve the March 17, 2020 budget committee meeting minutes as corrected that Lori Anderson was absent for the March 17, 2020 budget meeting.
- 3. Budget Presentation Presented by Kathi Hall
 - a. Budget Message
 - Many of NCPHD fees are set by the Oregon Health Authority; these include fees for providing vital records such as birth and death certificates. Also, NCPHD purchases vaccine at a reduced cost, so can only bill for the actual price of the vaccine. OHA has provided a cost analysis tool to calculate the administration of vaccines. NCPHD has used this tool to calculate the actual cost of administration. However, many clients have Oregon Health Plan and those plans only pay \$21.96 for administration. NCPHD can charge private pay and insurance companies the actual cost of \$46.80.
 - NCPHD also purchases contraceptives at a reduced rate, so can only bill for contraceptives for the actual purchase price. OHA has provided a cost analysis tool for family planning and NCPHD also uses it to set other visit fees. The cost analysis is performed every other year. The fees however, do not cover all clinic costs; some support is needed from the counties to provide services and to reduce barriers to clients without resources.
 - b. Revenue Trends:
 - Fluctuations continue in clinic revenue. Services provided in the clinic include immunizations, reproductive health, and communicable disease prevention. Healthcare reform continues to affect the fee generated revenue. More clients are going to primary care providers. Many are eligible for the Oregon Health Plan. Most clients don't understand that they are still eligible to receive services at NCPHD. Due to the COVID pandemic, NCPHD is only open one day for clinic walk-in services and one day for appointments. On the other days, employees are staffing COVID vaccine clinics as well as other COVID 19 response activities.
 - There are some unknown funding amounts. A new home visiting program, called Family Connects, was supposed to begin in 2021. Due to the COVID pandemic, the implementation date has been pushed to 2022. This program will allow insurance companies to reimburse NCPHD for home visit services to clients who have insurance.

Currently NCPHD is only reimbursed for clients who have OHP. There is an estimated amount in the budget of \$20,000 for that program

- c. Other Revenue Highlights:
 - Dr. McDonell, the Health Officer, was part time at the beginning of fiscal year 2020. Due to the COVID pandemic, that position has been increased to full time. NCPHD has also hired 9 temporary staff for COVID pandemic activities.
 - NCPHD still continues to promote the reproductive health clinic and immunizations with flyers, website and social media formats; informing community partners for referrals; and the Health Officer is an Associate Medical Director with Pacific Source in the Columbia Gorge Region and is abreast of the multitude of information in that arena.
 - Health promotion programs have been put on pause while all hands on deck are working on the COVID pandemic response.
 - The Expanded Targeted Case Management Nurse Home Visiting program has allowed our staff to see more clients. Previously TCM visits were only for children, now it includes mothers. The program has exceeded the budgeted amount for this year even though the nurses have been doing virtual visits.
 - In the 2019-2021 biennium, a new program called PH Modernization was added through the Oregon Health Authority. There are two categories of funding for this division: One is called LPHA, Leadership, Governance and Program implementation and the other is regional funding. The major change for this division is that NCPHD was the fiscal agent for the regional Eastern Oregon Modernization Coalition. For the 2021-2023 biennium, the coalition will be split up into two separate regions so the budgeted funding amount will be cut in half.
- d. Proposed Revenue and Revenue Summary
 - a. Beginning Balance
 - The audited 2020 Ending Balance/2021 Beginning Balance of \$897,007 is higher than the 2021 Adopted Beginning Balance amount of \$579,538 due to the carryover of COVID 19 funding.
 - The proposed amount for the 2021 Beginning Balance is \$1,200,000. That amount may be adjusted as NCPHD gets closer to the end of the year.
 - Amounts included in the 2022 Beginning Balance are the \$60,000 Reserve for Vehicle; \$8000 Reserve for Accreditation; \$900,000 Reserve for COVID 19 Response; the budgeted Unappropriated & Contingency amounts; and carryover amounts from grants that have funding periods that are outside of the NCPHD fiscal year of July through June.
 - Highlights for Public Health
 - 7141 Public Health Division Included in this division is the funding from the three counties. The proposed funding from the three counties is increased 3% annually to keep NCPHD operating at current service levels.
 - 7142 WIC Division Nutrition program for women and children is 100% Federal Funding from the Oregon Health Authority. The state notified of an increase in WIC funding for 2022. An additional funding stream for this program is Title V funding. Staff will receive training and will provide trauma informed, and culturally and linguistically responsive services. Staff are also participating in the States Kids Coalition.
 - 7143 Immunization & Nursing Services The programs in this division are primarily to administer vaccinations. Immunization revenue is coming in lower than budgeted due to the walk in clinic being open only one day a week. NCPHD is hoping that when more of the population becomes fully vaccinated with the COVID 19 vaccine, NCPHD will be able to open up more days of the clinic. NCPHD has budgeted the clinic revenues at the levels prior to the COVID pandemic.

- 7144 Reproductive Health Services include exams and education for reproductive health. The year to date revenue is only a little over 50% of budget so the 2022 budgeted amounts are reduced accordingly.
- 7145 State Support services in this division include examinations and treatment for various sexually transmitted diseases, communicable disease surveillance and response, and TB case management. This is where the majority of the COVID 19 response funding is received. The majority of the funding has an end date past 6/30/2022. There is a budgeted line item called COVID 19 Response Reserve to account for the restricted funds that will be carried over to FY 2022 – 2023.
- 7148 Perinatal Health Services include home visiting and parenting support. Revenue in this division includes OHA funding, Targeted Case Management, and Medicaid Administrative Claiming.
- **7149 Public Health Emergency Preparedness -** staff in this program are largely working on the COVID pandemic response.
- 7151 Public Health Modernization NCPHD received funding to implement Public Health Modernization. Two focuses of the 2019 – 2021 regional program were decreasing gonorrhea rates and increasing health equity. The Public Health Modernization local program focus was on leadership and governance. The majority of these funding streams have been diverted to the COVID pandemic response.
- 7152 Health Promotion grants include: Pacific Source CCO to increase Quality Incentive Metrics; and facilitation of the Sherman County Local Community Action Council meetings. The Columbia Gorge Health Council Mejour Juntos program has been put on hold since staff are working on COVID pandemic response.
- 7154 Cacoon Funding for Care Coordination for families who have children with special needs. NCPHD is also receiving additional funding for resource referral and Shared Plans of Care.
- 7155 Tobacco Prevention & Education Most of the TPEP Coordinator's time has been diverted to being the Public Information Officer. She is responsible for messaging for the COVID pandemic. This has happened in health departments all over the state. NCPHD will apply for TPEP funding through the OHA for the 2021 – 2023 biennium.
- e. Proposed Expenditures and Expenditure Summary
 - The majority of the increase in personal services and materials and services in expenditures is due to the COVID 19 pandemic response. Kathi reviewed the graph which shows the history of personal services by position and FTE, and salaries per year. Due to the COVID pandemic NCPHD has expanded its staff in 2022 from 28 to 38. Of note, the 2022 proposed amount for the Director position is the static amount from the 2021 Salary Matrix, this amount may change depending on the results of the hiring process.
 - Commissioner Kathy Schwartz informed the committee that this year the staff salaries were increased by 3% following a priority request from NCPHD staff last year.
 - Lori Anderson requested some clarifying information on what considerations and/or salary surveys where done when putting together the salary matrix. Shellie Campbell reviewed the process which was taken by Lynda Webber, of One Tree Hill Consulting service, for obtaining the information. Lynda worked to bring the previous salary survey, done by HR Answers, up to date to more closely align with comparable salaries of today.
 - Commissioner Pat Shannon requested some clarification on the increases of the 2022 salaries vs. FTE. Kathi Hall clarified the differences.
 - Commissioner Kathy Schwartz explained to the budget committee that NCPHD is currently in the process of hiring for the permanent Director position.

- f. Reserve for Vehicle
 - NCPHD has an aging vehicle pool. Certain Oregon Health Authority COVID response funding streams allow funds to be used to purchase vehicles or mobile units needed to reach all communities to protect them from the spread of COVID 19. The 2022 Vehicle Reserve Proposed amount is \$60,000.
 - Kathi Hall mentioned that the amounts proposed may need to be adjusted once NCPHD gets closer to the time of purchase and based on current market values at the time.
- g. Reserve for Accreditation
 - NCPHD was accredited in September 2017 and is due to be re-accredited in 2022. The cost of the first year is \$8,000. Then there is an Annual Accreditation Services fee starting in 2023 and each year thereafter for \$5600 (these numbers change annually).
- h. Reserve for COVID Response
 - The OHA Local Public Health Authority COVID 19 Funding amounts for fiscal year 2021 are listed below with their funding end dates. The 2022 Reserve for COVID 19 Response Proposed amount is \$900,000 to account for the restricted funds that will be carried over beyond fiscal year 2022.
- i. Major Changes of the Budget
 - a. Revenue:
 - Kathi Hall reviewed the major revenue changes to the budget with the committee. The chart shows the 2019/2020 Actuals, the 2021 Adopted and then the 2021 Adjustments that needed to be made due to the new funding streams that were added. The last column is the final proposed 2022 budget line item.
 - b. Expenditures
 - Kathi Hall reviewed the major expenditure changes to the budget with the committee.
 - Items include: Capital Expenditures for:
 - Improvements to Annex C for COVID team.
 - Renovations to Annex A in preparation to move all staff into one building. Currently NCPHD are placed in two separate buildings.
 - NCPHD requires a new financial system as the old system is outdated.
 - NCPHD also needs a new software Inventory program. The current system is a manual system and is not robust enough to cover current inventory as well as to include the new COVID inventory requirements.
 - Contingency and Reserves.
 - Commissioner Kathy Schwartz commended NCPHD staff for using these funds to cover the really needed infrastructure improvements.
 - It was asked if Environmental Health inspected hotels and grocery stores as well as restaurants.
 - Environmental does not inspect grocery stores. Grocery stores fall under the department of agriculture. If grocery store provides food and the majority of gross sales comes from the grocery side, then the restaurant/food is inspected by the Department of Agriculture. If the restaurant/food provides the majority of gross sales then the Health Department does the inspection. NCPHD always defers to the Department of Agriculture.
 - Yes, Environmental Health issues licenses for hotels, restaurants and pools.
 - It was asked if NCPHD had an idea of what they were expecting the reserve the vehicles expense to go up to?
 - It is estimated that the expense for the new vehicles may go up to \$100,000.
- 4. Deliberation and recommendations of the NCPHD Budget for FY 2021-2022
 - a. Commissioner Joan Bird called for deliberation or comments.

- 5. Approval of Proposed FY 2021-2022 budget as presented.
 - a. Motion was made by Commissioner Kathy Schwartz, seconded by Lori Anderson to approve the FY 2021-22 NCPHD Fiscal Budget as presented and recommended the budget to the full board for approval in June.

Being no further business to be conducted at this time, Commissioner Joan Bird adjourned the Budget Committee at 8:47 a.m.

| Signature | Date |
|---|------|
| <u>Commissioner Joan Bird</u> Printed Name | |
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NORTH CENTRAL PUBLIC HEALTH DISTRICT "Caring For Our Communities"

North Central Public Health District Budget Message For Fiscal Year 2022/2023

Presented for your consideration is the proposed fiscal year 2022/2023 budget for North Central Public Health District. The Budget Committee is charged with the task of reviewing these documents and approving the 2022/2023 budget that will be presented to the NCPHD Board of Health, as the governing body, for formal adoption on June 7, 2022.

Item of note:

With the pull out of Gilliam County from the IGA, and based on calculations provided to us by Oregon Health Authority (OHA), we anticipate a loss of funding of \$308,813.00. This includes both Gilliam County's annual contribution to NCPHD and the funds received from OHA to provide services in that county.

Revenue Trends:

The number of clinic clients continued to be lower than originally budgeted during the last fiscal year. However, with the end of the state of emergency and the reopening of clinic services to an anticipated five days a week we anticipate billable services to increase, thereby increasing clinic revenue.

Modernization of Public Health funds continue to increase, in both the local and regional funding streams. A new addition to the Modernization funds was also the implementation of the Workforce Development funding stream, funded through American Rescue Plan program, to provide additional resources to local public health authorities to build workforce infrastructure.

A new home visiting program called Family Connects was supposed to begin in 2021. Due to the Covid-19 pandemic the implementation date has been pushed back to 2022, possibly 2023. The program will allow NCPHD to receive reimbursements from insurance companies for home visit services. Currently NCPHD only receives reimbursements for clients on Oregon Health Plan.

Program Highlights:

- Dr. McDonell, the Health Officer, has moved down to part time following shift up to full time in response to the Covid-19 pandemic. Beginning in July we will also have a nurse practitioner in the clinic one day a week.
- A new program element from OHA will add additional funding to STD client services.

Proposed Revenue

Beginning Balance:

| | 2016/17 | 2018 | 2019 A stuals | 2020 | 2021 un- | 2022 Budgeted | F6T 2022 |
|-----------------------------|----------|-------------------|------------------|----------|------------|------------------|------------|
| | Actuals | Actuals | Actuals | Actuals | audited | Budgeted | EST 2023 |
| Dog Dolonoo | \$379,58 | \$333,19 | \$434,69 F | \$419,96 | 6007 000 | \$1,200,00 | \$1,597,72 |
| Beg Balance | 5 | Z | 5 | 3 | \$897,008 | 0 | 9 |
| | | \$189,57 | \$141,23 | \$466,67 | | | |
| Restricted Grants Bal | \$67,317 | 4 | 9 | 9 | | | |
| Reserve for vehicle | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$0 | \$100,000 | |
| Reserve for PERS | | | \$20,000 | \$0 | | | \$20,000 |
| Reserve for Accreditation | | | \$5,000 | \$5,000 | \$5,000 | \$8,000 | |
| Reserve for COVID 19 | | | | | | | |
| Response | | | | | | \$900,000 | |
| | \$221,50 | \$202 <i>,</i> 68 | \$205,50 | \$212,62 | | | |
| Bud. Unapprop. & Contin. | 0 | 7 | 8 | 4 | \$224,752 | \$751,417 | \$255,914 |
| Total restricted funds | \$308,81 | \$412,26 | \$391,74 | \$704,30 | | \$1,759,41 | |
| balance | 7 | 1 | 7 | 3 | \$229,752 | 7 | \$275,914 |
| | \$333,19 | \$434,69 | \$419,96 | \$897,00 | \$2,827,13 | | |
| Ending Balance | 2 | 5 | 3 | 8 | 6 | | |
| Total unrestricted(End bal- | | | | \$192,70 | \$2,597,38 | | |
| restricted) | \$24,375 | \$22,434 | \$28,216 | 5 | 4 | | |

The un-audited 2021 Ending Balance/2022 Beginning Balance of \$2,597,384 is higher than the 2022 Adopted Beginning Balance amount of \$1,200,000 due to the carryover of COVID 19 funding. The proposed amount for the 2023 Beginning Balance is \$1,597,729. That amount may be adjusted as we get closer to the end of the year. Amounts included in the 2023 Beginning Balance are the \$20,000 PERS Reserve; the budgeted Unappropriated & Contingency amounts; and carryover amounts from grants that have funding periods that are outside of the NCPHD fiscal year of July through June.

7141 Public Health - Included in this division is the funding from the three counties. The proposed funding from the three counties is increased 3% annually to keep NCPHD operating at current service level.

7142 WIC - Nutrition program for women and children is 100% Federal Funding from the Oregon Health Authority. An additional funding stream for this program is Title V funding. Staff will receive training and will provide trauma informed, and culturally and linguistically responsive services.

7143 Immunization & Nursing Services - The programs in this division are primarily to administer vaccinations. We have budgeted the clinic revenue at the levels prior to the COVID pandemic with the anticipation of clinic opening back up to five days a week.

7144 Reproductive Health - Services include exams and education for reproductive health. 2023 amounts are reduced to reflect the discontinuation of the Hood River nurse practitioner reimbursement.

7145 State Support - Services in this division include examinations and treatment for various communicable disease surveillance and response, and TB case management. This is where the majority of the COVID 19 response funding is received. The majority of the funding has an end date past 6/30/2023.

7148 Perinatal Health - Services include home visiting and parenting support. Revenue in this division includes OHA funding, Targeted Case Management, and Medicaid Administrative Claiming.

7149 Public Health Emergency Preparedness - Staff in this program are largely working on the COVID pandemic response and after-action reporting.

7151 Public Health Modernization – NCPHD receives funding to implement Public Health Modernization locally and regionally.

7152 Health Promotion grants include: Pacific Source CCO to increase Quality Incentive Metrics; and facilitation of the Sherman County Local Community Action Council meetings. The Columbia Gorge Health Council ActiveRx program facilitates swim passes for lower-income families in the Gorge.

7154 Cacoon – Funding for Care Coordination for families who have children with special needs. NCPHD is also receiving additional funding for resource referral and Shared Plans of Care.

7155 Tobacco Prevention & Education - Most of the TPEP Coordinator's time was diverted to being the Public Information Officer during the Covid-19 pandemic. As the pandemic slows down, more of her time is moving back into TPEP work.

Meeting Minutes & Agendas > Budget Committee Meetings > FY 2022-23

| Revenue Summary | | | | | | | | |
|-------------------------|-------------|------------------------|---------------|--------------|---------------|--------------------------|--------------|---|
| *Mandated programs | | | | | | | | |
| | | | | | | | 2022 to | |
| | | 2019 | 2020 | 2021 | 2022 | 2023 | 2023 | |
| Division | | Actuals | Actuals | Actuals | Adopted | Proposed | Change | Comments |
| | | | | | | | | Beg Bal incl program & grant balances that cross over fiscal |
| 1201 Non-Dept | | 11,544 | 11,125 | 10,536 | 1,208,000 | 1,611,729 | 403,729 | |
| | Estimated | Beginning | Fund Balan | ce, Interes | t earned, S. | AIF dividend. | | |
| 7141 Public Health | | 814,023 | 810,409 | 828,831 | 850,130 | 705,065 | -145,065 | |
| General fund | Vital Reco | rds*; Schoo | ol Nursing; | Waste Wa | ter Treatm | ent*; Count | y funding | |
| 7142 WIC | | 189,406 | 165,613 | 164,370 | 216,091 | 177,438 | -38,653 | |
| | WIC Nutr. | & health ec | l. and coun | seling, food | d benefits, i | referrals, mo | nthly classe | s* |
| 7143 Imm & Nursing | | 26,096 | 34,100 | 36,193 | 36,193 | 41,272 | 5,079 | |
| | Imm. For v | accine prev | /entable dis | seases*; ni | irsing servio | ces | | |
| 7144 Reprod. Health | | 250,920 | 269,707 | 267,510 | 234,310 | 150,667 | -83,643 | Reduced NP PR reimb. From |
| | Reproduct | , | , | · · · | , | ; Breast & C | | |
| 7145 State Support | | 54,375 | 498,356 | | 1,859,068 | | | No adtl. Covid funds expected |
| | CD surveill | ance & res | | | | | | itoring & med.* |
| 7146 Environ. Health | | 111,198 | 114,338 | 113,000 | 113,000 | 100,000 | -13,000 | |
| | License ar | nd inspect fa | acilities*; p | lan reviews | *; food hand | dler cards*; f | ood borne d | isease invest.* |
| 7147 STD Client Service | es | 0 | 0 | 0 | 0 | 73,048 | 73,048 | |
| | STD servic | ces and clin | ic support | 1 | | · · · | | |
| 7148 Perinatal Health | | 164,569 | 187,530 | 124,900 | 124,900 | 73,343 | -51,557 | |
| | Perinatal l | home visits | for at risk | families*; | Medicaid A | dministrativ | e Claiming | |
| 7140 DH Emorg Drop | | 179.000 | 272 020 | 265 120 | 265 120 | 146 224 | 110.015 | Prior FY included \$ 118,000 for |
| 7149 PH Emerg Prep | Emergency | 178,090 v Preparedr | , | | | 146,224 ontrol*; Medi | | Covid response |
| | | y i roparoar | | | | | | |
| 7151 PH Mod | DUAT | 414,702 | 345,361 | | | | | Local, Regional, Workforce Devel. |
| | PH Moa Im | | - | 1 | | | | ase Health Equity |
| 7152 Health Prom. | | 104,840 | - | | ļ | | - | CCO funding |
| | | | | | | - | | v; Childhood Obesity Prev. |
| 7153 PH Practice - Imn | | 18,284 | 18,246 | | , | , | | OHA funds - COVID Clinic |
| | Eaucation | | | - | | - | - | munizations* |
| 7154 Cacoon | <u> </u> | 45,621 | 65,050 | | | - | | |
| | Care Coor | - | - | - | | | <u> </u> | team collaboration |
| 7155 Tob. Prev & Ed.* | Duanatat | 185,635 | - | | | | - | and and durate |
| 7450 \\/_ | Promote t | - | | | | | - | acco products |
| 7156 Water* | Sampling | 42,184 | 42,185 | , | | - | -5,868 | rne disease investigation |
| | Sumpling, I | nonitoring, | | | | water system | ns, water bo | Staff turnover & COVID pand. |
| 7158 Babies First* | | 160,541 | 159,371 | | - | 105,620 | | affecting # of home visits |
| | Nurse hon | ne visits & d | case mana | gement fo | r families o | f newborn ii | nfants with | health risks. |
| 7159 OR Mothers Care | | 5,593 | 4,743 | , | , | | | |
| | Assists wo | | - | | 1 | egon Health | | |
| 7500 Pass Through | | 11,500 | - | | | 12,000 | 0 | |
| | Pass throu | igh of DEQ | fees for Se | eptic progr | am | | | |

Proposed Expenditures

Due to temporary staff leaving as the pandemic subsides, our proposed personnel expenses are reduced in the proposed budget from the adopted \$3,197,820 in FY22 to the proposed \$2,856,565 in FY23.

Reserve for PERS

NCPHD anticipates the PERS contribution rate to rise in FY24, but is proposing the creation of a \$20,000 reserve now in order to have money in place when the rates increase.

| Expenditure Summa | ary | | | | | | | | | |
|---|--|------------------|---------|---------|-----------|-------------------------|----------|-------------------------------|--|--|
| *Mandated programs | - | | | | | | | | | |
| | | | | | | | 2022 to | | | |
| | | 2019 | 2020 | 2021 | 2022 | 2023 | 2023 | | | |
| Division | Descrip | Actuals | Actuals | | Adopted | - | Change | Comments | | |
| 7141 Public Health | | 683,110 | , | 627,110 | | | -78,111 | | | |
| General fund | Vital Reco | 1 | | | | ent*; Count | | | | |
| 7142 WIC | | 208,139 | | , | , | - | , | Change in staff benefits | | |
| WIC Nutr. & health ed. and counseling, food benefits, referrals, monthly classes* | | | | | | | | | | |
| 7143 Imm & Nursing | | 38,319 | | , | | , | , | | | |
| | Imm. For vaccine preventable diseases*; nursing services; nurse home visits* 245 247 242 052 | | | | | | | | | |
| 7144 Reprod. Health | 316,347 342,963 337,865 258,498 239,531 -18,967 Lower NP FTE Reproductive health exams, education & counseling*; Breast & Cervical health* | | | | | | | | | |
| | Reproduct | | | | - | | | | | |
| 7145 State Support | | 51,146 | , | , , | | 1,010,741 | | COVID expenses | | |
| | CD surveili | 1 | | | - | 1 | | itoring & med.* | | |
| 7146 Environ. Health | Lingung of | 113,702 | , | , | , | 127,702 | | Water when trained | | |
| | | , | | | | , | | isease invest.* | | |
| 7147 STD Client Service | | 0 | - | 0 | 0 | 122,632 | 122,632 | | | |
| | STD servic | ces and clin | | | | | | | | |
| 7148 Perinatal Health | | 152,594 | , | , | | | | Nursing FTE to other programs | | |
| | Perinatal I | | - | | | dministrativ | - | | | |
| 7149 PH Emerg. Prep. | | 180,989 | , | | | | 101)071 | Decrease in Covid response | | |
| | Emergenc | - | | | | ontrol*; Medi | | - | | |
| 7151 PH Mod | Dublic Hoo | 413,349 | | , | , | , | , | | | |
| | Рирпспеа | | | | - | - | | rates of gonorrhea. | | |
| 7152 Health Prom. | <i>c</i> / | 131,619 | , | - | | | | Grants | | |
| | | | | | | earning Syst | | | | |
| 7153 Imm. Special Pm | | 25,224 | - | , | , | 31,642 | , | COVID expenses | | |
| | Education | | | - | | - | - | munizations* | | |
| 7154 Cacoon | | 39,416 | , | | | | , | | | |
| | Care Coor | - | - | | | | | team collaboration | | |
| 7155 Tob. Prev & Ed.* | - · · | 178,994 | , | , | | - | | More PS in TPEP | | |
| | Promote t | - | | | | ng & promot | - | acco prod. | | |
| 7156 Water* | <i>c "</i> | 48,668 | | | | | | | | |
| | Sampiing, | | | | | | | e water systems; water | | |
| 7158 Babies First* | N | 260,372 | 280,670 | · · · · | 232,172 | 241,748 | , | | | |
| 7450 00 14 14 2 2 2 2 | | | | | · · · · · | , | <u> </u> | health risks. | | |
| 7159 OR Mothers Care | | 16,579 | | | | 15,320 regon Health | | | | |
| 7500 David There als | A331313 W | 1 | - | | | - | | | | |
| 7500 Pass Through | | 11,400 | | | | | | DEQ Fees Pass Through | | |
| 7999 Contingency | Amount to | 0 be transfer | • | ,. = = | | 55,914 to 15% of the | | hudaet | | |
| 7000 11 | Amount to | 1 | - | | | 1 | | | | |
| 7999 Unapropriated | | 0 | | / | | | - | 2 mo PS expenses | | |
| | Reserve for emergency use to be used in the case of an extreme resource shortfall and by Board mandate only | | | | | | | | | |
| 7999 Reserve fo PERS | | | | | | 20000 | 20,000 | | | |
| 7999 Reserve for vehic | | 0 | | | / | | | 2 vehicles | | |
| 7999 Reserve for Accre | | 0 | | 5,000 | - | | | Cost for Re-accreditation | | |
| 7999 Reserve for COVI | D 19 RESPC | 0 | 0 | 0 | 900,000 | | -900,000 | COVID 19 restricted funds | | |

Page:

1

201 PUBLIC HEALTH FUND

3:36PM

00 NON-DEPARTMENTAL RESOURCES

1201 PUBLIC HEALTH RESOURCES

| | 2019 | 2020 | 2021 | 2022 | 2023 | |
|--|-----------|-----------|-----------|--------------|--------------|--|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed | |
| 201.00.1201.400 BEGINNING FUND BALANCE | | | | | | |
| 201.00.1201.400.201 BEGINNING FUND BALANCE | 0.00 | 0.00 | 0.00 | 1,200,000.00 | 1,597,729.00 | |
| Total BEGINNING FUND BALANCE | 0.00 | 0.00 | 0.00 | 1,200,000.00 | 1,597,729.00 | |
| 201.00.1201.417 INTEREST EARNED | | | | | | |
| 201.00.1201.417.104 INTEREST EARNED | 9,812.20 | 9,921.74 | 9,800.27 | 6,000.00 | 12,000.00 | |
| Total INTEREST EARNED | 9,812.20 | 9,921.74 | 9,800.27 | 6,000.00 | 12,000.00 | |
| 201.00.1201.421 MISCELLANEOUS | | | | | | |
| 201.00.1201.421.250 SAIF DIVIDEND | 1,732.00 | 1,203.00 | 735.30 | 2,000.00 | 2,000.00 | |
| Total MISCELLANEOUS | 1,732.00 | 1,203.00 | 735.30 | 2,000.00 | 2,000.00 | |
| Total PUBLIC HEALTH RESOURCES | 11,544.20 | 11,124.74 | 10,535.57 | 1,208,000.00 | 1,611,729.00 | |
| Total NON-DEPARTMENTAL RESOURCES | 11,544.20 | 11,124.74 | 10,535.57 | 1,208,000.00 | 1,611,729.00 | |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

PUBLIC HEALTH PUBLIC HEALTH 23 7141

| 7141 | PUBLIC HEALTH |
|------|---------------|
| | |

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7141.411 LICENSES FEES & PERMITS | | | | | |
| 201.23.7141.411.167 ONSITE PROGRAM FEES | 51,020.00 | 49,520.00 | 62,139.72 | 55,000.00 | 55,000.00 |
| 201.23.7141.411.181 VITAL RECORD FEES | 40,660.00 | 36,995.00 | 39,845.00 | 40,000.00 | 40,000.00 |
| Total LICENSES FEES & PERMITS | 91,680.00 | 86,515.00 | 101,984.72 | 95,000.00 | 95,000.00 |
| 201.23.7141.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7141.412.708 Ford Family Foundation | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7141.414 CHARGES FOR SERVICES | | | | | |
| 201.23.7141.414.322 SCHOOLS CONTRACT | 11,969.50 | 6,862.00 | 7,364.00 | 12,000.00 | 0.00 |
| 201.23.7141.414.323 SHERMAN COUNTY | 127,144.00 | 130,958.00 | 137,387.00 | 138,934.00 | 143,102.00 |
| 201.23.7141.414.324 SHERMAN COUNTY - ME SERVICES | 1,905.11 | 252.00 | 0.00 | 200.00 | 0.00 |
| 201.23.7141.414.360 GILLIAM COUNTY | 127,144.00 | 130,958.00 | 137,387.00 | 138,934.00 | 0.00 |
| 201.23.7141.414.361 GILLIAM COUNTY - ME SERVICES | 884.63 | 682.50 | 0.00 | 200.00 | 0.00 |
| 201.23.7141.414.365 WASCO COUNTY | 414,890.00 | 427,337.04 | 442,657.00 | 453,362.00 | 466,963.00 |
| 201.23.7141.414.366 WASCO COUNTY - ME SERVICES | 14,972.50 | 6,662.25 | 0.00 | 2,000.00 | 0.00 |
| Total CHARGES FOR SERVICES | 698,909.74 | 703,711.79 | 724,795.00 | 745,630.00 | 610,065.00 |
| 201.23.7141.420 EQUIPMENT SOLD | | | | | |
| 201.23.7141.420.453 EQUIPMENT SOLD | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| Total EQUIPMENT SOLD | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7141.421 MISCELLANEOUS | | | | | |
| 201.23.7141.421.241 MISC RECEIPTS | 6,379.84 | 816.83 | 555.98 | 0.00 | 0.00 |
| 201.23.7141.421.245 PAYROLL REIMBURSEMENT | 17,053.40 | 13,865.46 | 4,623.17 | 9,500.00 | 0.00 |
| 201.23.7141.421.268 MISC. REIMBURSEMENT | 68,351.61 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 91,784.85 | 14,682.29 | 5,179.15 | 9,500.00 | 0.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

| 201 | PUBLIC HEALTH FUND | | | | | |
|-----|---------------------|------------|------------|------------|------------|------------|
| 23 | PUBLIC HEALTH | | | | | |
| | Total PUBLIC HEALTH | 882,374.59 | 810,409.08 | 831,958.87 | 850,130.00 | 705,065.00 |

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7142 WOMEN, INFANTS & CHILDREN

3:36PM

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7142.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7142.413.897 WIC - #10.557 | 171,303.00 | 149,443.02 | 156,365.98 | 168,263.00 | 163,880.00 |
| 201.23.7142.413.902 MCH - TITLE V CAH - #93.994 | 13,976.00 | 11,967.52 | 0.00 | 47,828.00 | 12,000.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 185,279.00 | 161,410.54 | 156,365.98 | 216,091.00 | 175,880.00 |
| 201.23.7142.421 MISCELLANEOUS | | | | | |
| 201.23.7142.421.241 MISC RECEIPTS | 2,718.94 | 699.00 | 0.00 | 0.00 | 1,558.00 |
| 201.23.7142.421.268 MISC. REIMBURSEMENT | 1,407.93 | 3,503.74 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 4,126.87 | 4,202.74 | 0.00 | 0.00 | 1,558.00 |
| Total WOMEN, INFANTS & CHILDREN | 189,405.87 | 165,613.28 | 156,365.98 | 216,091.00 | 177,438.00 |

201 PUBLIC HEALTH FUND

3:36PM

23 PUBLIC HEALTH

7143 IMMUNIZATION & NURSING SERVICES

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7143.411 LICENSES FEES & PERMITS | | | | | |
| 201.23.7143.411.151 IMMUNIZATION FEES | 5,302.50 | 4,847.38 | 3,185.09 | 6,000.00 | 6,000.00 |
| 201.23.7143.411.164 NURSING SERVICE FEES | 1,460.03 | 1,792.21 | 893.00 | 2,000.00 | 0.00 |
| 201.23.7143.411.190 FEES - TPR | 4,712.77 | 14,885.90 | 8,941.69 | 14,000.00 | 9,000.00 |
| Total LICENSES FEES & PERMITS | 11,475.30 | 21,525.49 | 13,019.78 | 22,000.00 | 15,000.00 |
| 201.23.7143.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7143.412.501 OHP FEES | 5,612.24 | 3,381.40 | 6,109.75 | 5,000.00 | 20,000.00 |
| 201.23.7143.412.688 MCH/CAH - STATE GENERAL FUND | 4,504.00 | 4,596.38 | 1,543.51 | 9,193.00 | 6,272.00 |
| 201.23.7143.412.882 MCH-CAH GEN FUNDS - #93.778 | 4,128.50 | 4,596.37 | 7,717.49 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 14,244.74 | 12,574.15 | 15,370.75 | 14,193.00 | 26,272.00 |
| 201.23.7143.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7143.413.882 MCH-CAH GEN FUNDS - #93.778 | 375.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 375.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7143.421 MISCELLANEOUS | | | | | |
| Total MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total IMMUNIZATION & NURSING SERVICES | 26,095.54 | 34,099.64 | 28,390.53 | 36,193.00 | 41,272.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7144 REPRODUCTIVE HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7144.411 LICENSES FEES & PERMITS | | | | | |
| 201.23.7144.411.138 FAMILY PLANNING FEES | 801.81 | 1,160.90 | 805.23 | 1,000.00 | 3,000.00 |
| 201.23.7144.411.189 DONATIONS | 2,257.12 | 2,098.00 | 1,844.00 | 2,000.00 | 1,000.00 |
| 201.23.7144.411.190 FEES - TPR | 9,600.42 | 12,948.09 | 6,810.67 | 12,000.00 | 10,000.00 |
| 201.23.7144.411.193 BCCP FEES | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| Total LICENSES FEES & PERMITS | 12,659.35 | 16,206.99 | 9,459.90 | 15,500.00 | 14,000.00 |
| 201.23.7144.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7144.412.105 FAMILY PLANNING - STATE GF | 0.00 | 35,424.99 | 36,811.01 | 36,810.00 | 26,001.00 |
| 201.23.7144.412.501 OHP FEES | 31,302.61 | 46,685.36 | 34,663.01 | 54,000.00 | 40,000.00 |
| 201.23.7144.412.510 RH PROGRAM FEES | 87,298.14 | 89,547.75 | 56,501.92 | 106,000.00 | 50,000.00 |
| 201.23.7144.412.511 ACCESS TO RH SERVICES | 0.00 | 10,684.37 | 1,218.20 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 118,600.75 | 182,342.47 | 129,194.14 | 196,810.00 | 116,001.00 |
| 201.23.7144.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7144.413.854 MCH TITLE V - FLEXIBLE FUNDS - #93. | 32,611.00 | 35,459.48 | 47,829.25 | 0.00 | 20,666.00 |
| 201.23.7144.413.863 FAMILY PLANNING - #93.217 | 38,098.00 | 1,385.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7144.413.869 FAMILY PLANNING GRANT - #93.217 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 80,709.00 | 36,844.48 | 47,829.25 | 0.00 | 20,666.00 |
| 201.23.7144.421 MISCELLANEOUS | | | | | |
| 201.23.7144.421.241 MISC RECEIPTS | 0.00 | 2,040.77 | 435.05 | 0.00 | 0.00 |
| 201.23.7144.421.245 PAYROLL REIMBURSEMENT | 38,951.00 | 32,272.01 | 10,787.39 | 22,000.00 | 0.00 |
| Total MISCELLANEOUS | 38,951.00 | 34,312.78 | 11,222.44 | 22,000.00 | 0.00 |
| Total REPRODUCTIVE HEALTH | 250,920.10 | 269,706.72 | 197,705.73 | 234,310.00 | 150,667.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|------------|--------------|--------------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7145.411 LICENSES FEES & PERMITS | | | | | |
| 201.23.7145.411.128 CD PREVENTION FEES | 702.00 | 327.60 | 64.80 | 600.00 | 0.00 |
| 201.23.7145.411.173 STD FEES | 2,204.54 | 3,123.00 | 2,269.18 | 3,000.00 | 0.00 |
| 201.23.7145.411.190 FEES - TPR | 866.50 | 1,603.95 | 939.03 | 1,000.00 | 0.00 |
| Total LICENSES FEES & PERMITS | 3,773.04 | 5,054.55 | 3,273.01 | 4,600.00 | 0.00 |
| 201.23.7145.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7145.412.501 OHP FEES | 3,893.90 | 2,127.31 | 986.16 | 4,000.00 | 0.00 |
| 201.23.7145.412.656 COVID19 RESPONSE | 0.00 | 117,594.00 | 87,477.34- | 0.00 | 0.00 |
| 201.23.7145.412.657 STATE SUPPORT | 36,417.00 | 36,932.38 | 37,875.62 | 37,404.00 | 36,897.00 |
| 201.23.7145.412.658 PE 51-02 REG. PARTNERSHIP IMPLEM | 0.00 | 0.00 | 1,125.00 | 0.00 | 0.00 |
| 201.23.7145.412.666 TB CASE MANAGMENT | 0.00 | 1,200.00 | 20.11 | 0.00 | 0.00 |
| 201.23.7145.412.681 STATE GRANT REIMBURSEMENT | 7,500.00 | 500.00 | 1,000.00 | 0.00 | 0.00 |
| 201.23.7145.412.693 PACIFIC SOURCE | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7145.412.705 COLUMBIA GORGE HEALTH COUNCIL | 0.00 | 100,000.00 | 103,672.00 | 0.00 | 0.00 |
| 201.23.7145.412.710 SAIF GRANT | 0.00 | 5,500.00 | 12,577.79 | 0.00 | 0.00 |
| 201.23.7145.412.712 COMMUNITY COUNSELING SOLUTION | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 201.23.7145.412.906 COVID-19 LOCAL ACTIVE MON #21.019 | 0.00 | 0.00 | 119,657.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 47,810.90 | 288,853.69 | 194,436.34 | 41,404.00 | 36,897.00 |
| 201.23.7145.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7145.413.656 COVID19 RESPONSE | 0.00 | 0.00 | 87,477.34 | 0.00 | 0.00 |
| 201.23.7145.413.906 COVID-19 LOCAL ACTIVE MON #21.019 | 0.00 | 0.00 | 478,366.31 | 0.00 | 0.00 |
| 201.23.7145.413.907 COVID-19 REG ACTIVE MON #21.019 | 0.00 | 0.00 | 94,657.00 | 0.00 | 0.00 |
| 201.23.7145.413.908 ELC ED CONT TRAC 93.323 | 0.00 | 0.00 | 391,568.00 | 391,568.00 | 0.00 |
| 201.23.7145.413.909 COVID 19 ACT MON ELC 93.323 | 0.00 | 0.00 | 1,122,827.00 | 1,122,827.00 | 0.00 |
| 201.23.7145.413.910 OIP - CARES 93.268 | 0.00 | 0.00 | 298,669.00 | 298,669.00 | 0.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 0.00 | 0.00 | 2,473,564.65 | 1,813,064.00 | 0.00 |
| 201.23.7145.414 CHARGES FOR SERVICES | | | | | |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 7145 PUBLIC HEALTH STATE SUPPORT

| 7145 | STATE SUPPOR |
|------|--------------|
| | |

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|------------|--------------|--------------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7145.414.323 SHERMAN COUNTY | 0.00 | 6,322.83 | 6,559.76 | 0.00 | 0.00 |
| 201.23.7145.414.365 WASCO COUNTY | 0.00 | 196,693.00 | 785.86 | 0.00 | 0.00 |
| Total CHARGES FOR SERVICES | 0.00 | 203,015.83 | 7,345.62 | 0.00 | 0.00 |
| 201.23.7145.421 MISCELLANEOUS | | | | | |
| 201.23.7145.421.241 MISC RECEIPTS | 2,790.77 | 1,431.48 | 3,202.69 | 0.00 | 0.00 |
| 201.23.7145.421.245 PAYROLL REIMBURSEMENT | 0.00 | 0.00 | 15,545.16 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 2,790.77 | 1,431.48 | 18,747.85 | 0.00 | 0.00 |
| Total STATE SUPPORT | 54,374.71 | 498,355.55 | 2,697,367.47 | 1,859,068.00 | 36,897.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7146 ENVIRONMENTAL HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7146.411 LICENSES FEES & PERMITS | | | | | |
| 201.23.7146.411.124 LICENSE FEES | 94,408.50 | 100,599.50 | 65,297.28 | 97,000.00 | 87,000.00 |
| 201.23.7146.411.139 FOOD HANDLER FEES | 4,064.00 | 4,857.75 | 3,184.00 | 3,000.00 | 4,000.00 |
| 201.23.7146.411.178 TEMPORARY RESTAURANT LICENSE F | 4,110.00 | 2,075.00 | 240.00 | 4,000.00 | 3,000.00 |
| 201.23.7146.411.183 FACILITY INSPECTION FEES | 7,775.00 | 5,445.00 | 4,785.00 | 8,000.00 | 6,000.00 |
| 201.23.7146.411.365 WASCO COUNTY | 0.00 | 0.00 | 37,045.00 | 0.00 | 0.00 |
| TotalLICENSES FEES & PERMITS201.23.7146.412INTERGOV'T REV - NON SINGLE AUDIT | 110,357.50 | 112,977.25 | 110,551.28 | 112,000.00 | 100,000.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7146.421 MISCELLANEOUS | | | | | |
| 201.23.7146.421.241 MISC RECEIPTS | 840.00 | 1,361.00 | 1,450.00 | 1,000.00 | 0.00 |
| Total MISCELLANEOUS | 840.00 | 1,361.00 | 1,450.00 | 1,000.00 | 0.00 |
| Total ENVIRONMENTAL HEALTH | 111,197.50 | 114,338.25 | 112,001.28 | 113,000.00 | 100,000.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23PUBLIC HEALTH7147STD CLIENT SERVICES

| Account Number | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|---|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7147.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7147.413.911 STD SERVICES 93.977 | 0.00 | 0.00 | 0.00 | 0.00 | 73,048.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 73,048.00 |
| Total STD CLIENT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 73,048.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7148 PERINATAL HEALTH

| | 2019 | 2020 | 2021 | 2022 Adopted | 2023 Proposed |
|--|------------|------------|------------|-----------------|------------------|
| Account Number | Actuals | Actuals | Actuals | | |
| 201.23.7148.411 LICENSES FEES & PERMITS | | | | | |
| 201.23.7148.411.702 CGHC - YOUTH HEALTH PROMOTION | 3,451.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7148.411.706 COLUMBIA GORGE COMMUNITY COLL | 26,262.00 | 33,000.00 | 0.00 | 0.00 | 0.00 |
| Total LICENSES FEES & PERMITS | 29,713.91 | 33,000.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7148.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7148.412.553 PERINATAL - STATE GENERAL FUND | 2,401.00 | 2,449.50 | 822.50 | 4,900.00 | 3,343.00 |
| 201.23.7148.412.651 MEDICAID MATCH | 100,588.21 | 115,595.80 | 170,229.83 | 90,000.00 | 0.00 |
| 201.23.7148.412.652 OHP - TARGETED CASE MANAGMENT | 29,465.00 | 33,015.40 | 46,956.72 | 30,000.00 | 70,000.00 |
| 201.23.7148.412.711 MID-COLUMBIA MEDICAL CENTER | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7148.412.881 MCH - PERINATAL - #93.778 | 2,401.00 | 2,449.50 | 4,113.50 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 134,855.21 | 154,510.20 | 222,122.55 | 124,900.00 | 73,343.00 |
| 201.23.7148.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| Total INTERGOV'T REV - SINGLE AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7148.421 MISCELLANEOUS | | | | | |
| 201.23.7148.421.268 MISC. REIMBURSEMENT | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 |
| Total PERINATAL HEALTH | 164,569.12 | 187,530.20 | 222,122.55 | 124,900.00 | 73,343.00 |

201 PUBLIC HEALTH FUND

3:36PM

23 PUBLIC HEALTH

7149 PH EMERGENCY PREPAREDNESS

| Account Number | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|--|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7149.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7149.412.599 MEDICAL RESERVE CORPS | 0.00 | 7,500.00 | 0.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 0.00 | 7,500.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7149.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7149.413.850 HOMELAND SECURITY | 0.00 | 1,291.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7149.413.899 PHEP - #93.069 | 161,825.00 | 145,382.01 | 149,718.99 | 145,382.00 | 146,224.00 |
| 201.23.7149.413.900 NAT BT HOSPITAL PREP PROG #93.88 | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7149.413.905 COVID - 19 RESPONSE | 0.00 | 119,757.00 | 0.00 | 119,757.00 | 0.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 177,825.00 | 266,430.01 | 149,718.99 | 265,139.00 | 146,224.00 |
| 201.23.7149.421 MISCELLANEOUS | | | | | |
| 201.23.7149.421.241 MISC RECEIPTS | 265.26 | 0.00 | 1,204.35 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 265.26 | 0.00 | 1,204.35 | 0.00 | 0.00 |
| Total PH EMERGENCY PREPAREDNESS | 178,090.26 | 273,930.01 | 150,923.34 | 265,139.00 | 146,224.00 |

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7151 PUBLIC HEALTH MODERNIZATION

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7151.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7151.412.658 PE 51-02 REG. PARTNERSHIP IMPLEM | 414,702.00 | 273,655.08 | 278,856.92 | 137,124.00 | 262,919.00 |
| 201.23.7151.412.659 PE 51-03 ARPA WF FUNDING - #93.354 | 0.00 | 0.00 | 0.00 | 0.00 | 72,564.00 |
| 201.23.7151.412.660 PE 51-01 LPHA LEAD, GOV, AND PROG | 0.00 | 47,008.68 | 99,759.32 | 125,000.00 | 229,506.00 |
| 201.23.7151.412.709 GOBHI | 0.00 | 22,697.56 | 0.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 414,702.00 | 343,361.32 | 378,616.24 | 262,124.00 | 564,989.00 |
| 201.23.7151.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| Total INTERGOV'T REV - SINGLE AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7151.421 MISCELLANEOUS | | | | | |
| 201.23.7151.421.241 MISC RECEIPTS | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| Total PUBLIC HEALTH MODERNIZATION | 414,702.00 | 345,361.32 | 378,616.24 | 262,124.00 | 564,989.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7152 HEALTH PROMOTION

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7152.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7152.412.693 PACIFIC SOURCE | 0.00 | 40,400.00 | 15,200.00 | 45,600.00 | 0.00 |
| 201.23.7152.412.694 HOOD RIVER HEALTH DEPT. | 0.00 | 43,503.86 | 46,350.00 | 0.00 | 0.00 |
| 201.23.7152.412.698 PACIFIC SOURCE - QIM | 40,200.00 | 76,600.00 | 74,853.00 | 53,600.00 | 0.00 |
| 201.23.7152.412.699 CGHC - SUBSTANCE ABUSE PROGRAI | 0.00 | 15,805.00 | 24,915.00 | 16,610.00 | 0.00 |
| 201.23.7152.412.702 CGHC - YOUTH HEALTH PROMOTION | 56,553.75 | 0.00 | 0.00 | 56,554.00 | 80,000.00 |
| 201.23.7152.412.703 4 RIVERS EARLY LEARNING HUB | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.412.704 EOCCO - LCAC | 0.00 | 0.00 | 5,000.00 | 12,000.00 | 0.00 |
| 201.23.7152.412.711 MID-COLUMBIA MEDICAL CENTER | 0.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 96,753.75 | 191,308.86 | 166,568.00 | 184,364.00 | 80,000.00 |
| 201.23.7152.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7152.413.892 Overdose Prevention - Counties 93.136 | 0.00 | 0.00 | 61,512.09 | 50,417.00 | 95,545.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 0.00 | 0.00 | 61,512.09 | 50,417.00 | 95,545.00 |
| 201.23.7152.414 CHARGES FOR SERVICES | | | | | |
| 201.23.7152.414.323 SHERMAN COUNTY | 8,000.00 | 17,561.24 | 0.00 | 0.00 | 0.00 |
| Total CHARGES FOR SERVICES | 8,000.00 | 17,561.24 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.421 MISCELLANEOUS | | | | | |
| 201.23.7152.421.241 MISC RECEIPTS | 86.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 86.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| Total HEALTH PROMOTION | 104,839.75 | 209,120.10 | 228,080.09 | 234,781.00 | 175,545.00 |

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7153 PUB HLTH PRACTICE - IMM SERVICES

| Account Number | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|---|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7153.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7153.412.686 ISP - STATE OF OREGON | 9,142.00 | 9,887.87 | 0.00 | 9,173.00 | 16,725.00 |
| 201.23.7153.412.873 ISP - #93.778 | 9,142.00 | 8,359.03 | 99.10 | 9,173.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 18,284.00 | 18,246.90 | 99.10 | 18,346.00 | 16,725.00 |
| 201.23.7153.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7153.413.871 CARES - Flu 93.268 | 0.00 | 0.00 | 8,018.59 | 100,000.00 | 0.00 |
| 201.23.7153.413.872 PHP IMM SERVICES #93.268 | 0.00 | 0.00 | 22,399.42 | 0.00 | 0.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 0.00 | 0.00 | 30,418.01 | 100,000.00 | 0.00 |
| 201.23.7153.421 MISCELLANEOUS | | | | | |
| Total MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total PUB HLTH PRACTICE - IMM SERVICES | 18,284.00 | 18,246.90 | 30,517.11 | 118,346.00 | 16,725.00 |

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7154 CACOON & SYSTEMS OF CARE

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7154.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7154.412.652 OHP - TARGETED CASE MANAGMENT | 30,530.00 | 26,762.60 | 27,973.96 | 30,000.00 | 30,000.00 |
| 201.23.7154.412.671 CCN/SPOC | 0.00 | 18,000.00 | 0.00 | 15,000.00 | 15,000.00 |
| 201.23.7154.412.673 CACCOON | 14,383.00 | 20,287.00 | 22,147.20 | 10,958.00 | 11,000.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 44,913.00 | 65,049.60 | 50,121.16 | 55,958.00 | 56,000.00 |
| 201.23.7154.421 MISCELLANEOUS | | | | | |
| 201.23.7154.421.241 MISC RECEIPTS | 708.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 708.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total CACOON & SYSTEMS OF CARE | 45,621.11 | 65,049.60 | 50,121.16 | 55,958.00 | 56,000.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7155 TOBACCO PREV & ED

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|-----------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7155.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7155.412.668 TOBACCO PREVENTION & EDUCATION | 93,405.00 | 72,851.69 | 40,336.87 | 93,637.00 | 113,085.00 |
| 201.23.7155.412.669 TOBACCO GRANT | 175.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7155.412.698 PACIFIC SOURCE - QIM | 92,055.00 | 96,811.00 | 70,000.00- | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT 201.23.7155.421 MISCELLANEOUS | 185,635.00 | 169,662.69 | 29,663.13- | 93,637.00 | 113,085.00 |
| | | | | | |
| Total MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total TOBACCO PREV & ED | 185,635.00 | 169,662.69 | 29,663.13- | 93,637.00 | 113,085.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7156 WATER

| Account Number | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|---|-----------------|-----------------|-----------------|-----------------|------------------|
| | | | | | Troposcu |
| 201.23.7156.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7156.412.632 WATER SYSTEM | 13,498.75 | 13,497.70 | 23,834.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 13,498.75 | 13,497.70 | 23,834.00 | 0.00 | 0.00 |
| 201.23.7156.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7156.413.895 WATER SYST - #66.432 | 15,186.51 | 15,189.60 | 11,601.00 | 50,621.00 | 44,753.00 |
| 201.23.7156.413.896 WATER/SURVEY FEES #66.468 | 13,498.74 | 13,497.70 | 15,187.00 | 0.00 | 0.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 28,685.25 | 28,687.30 | 26,788.00 | 50,621.00 | 44,753.00 |
| 201.23.7156.421 MISCELLANEOUS | | | | | |
| Total MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total WATER | 42,184.00 | 42,185.00 | 50,622.00 | 50,621.00 | 44,753.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7158 BABIES FIRST

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|-----------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7158.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| 201.23.7158.412.613 BABIES FIRST | 15,346.00 | 15,661.50 | 15,781.50 | 15,662.00 | 15,620.00 |
| 201.23.7158.412.652 OHP - TARGETED CASE MANAGMENT | 145,195.00 | 142,566.52 | 83,677.52 | 100,000.00 | 70,000.00 |
| 201.23.7158.412.655 FAMILY CONNECTS | 0.00 | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| Total INTERGOV'T REV - NON SINGLE AUDIT 201.23.7158.421 MISCELLANEOUS | 160,541.00 | 158,228.02 | 99,459.02 | 135,662.00 | 105,620.00 |
| 201.23.7158.421.241 MISC RECEIPTS | 0.00 | 1,142.86 | 0.00 | 0.00 | 0.00 |
| Total MISCELLANEOUS | 0.00 | 1,142.86 | 0.00 | 0.00 | 0.00 |
| Total BABIES FIRST | 160,541.00 | 159,370.88 | 99,459.02 | 135,662.00 | 105,620.00 |

REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

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201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7159 OREGON MOTHERS CARE

3:36PM

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|----------|----------|----------|----------|----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7159.412 INTERGOV'T REV - NON SINGLE AUDIT | | | | | |
| Total INTERGOV'T REV - NON SINGLE AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7159.413 INTERGOV'T REV - SINGLE AUDIT | | | | | |
| 201.23.7159.413.879 OREGON MOTHERS CARE - #93.994 | 5,593.00 | 4,743.00 | 5,095.00 | 4,744.00 | 5,094.00 |
| Total INTERGOV'T REV - SINGLE AUDIT | 5,593.00 | 4,743.00 | 5,095.00 | 4,744.00 | 5,094.00 |
| 201.23.7159.421 MISCELLANEOUS | | | | | |
| Total MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total OREGON MOTHERS CARE | 5,593.00 | 4,743.00 | 5,095.00 | 4,744.00 | 5,094.00 |

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REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH 7500

PASS THROUGH

| Account Number | | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|-----------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7500.411 LI | CENSES FEES & PERMITS | | | | | |
| 201.23.7500.411.199 E | DEQ FEES | 11,500.00 | 10,800.00 | 13,800.00 | 12,000.00 | 12,000.00 |
| Total LICE | NSES FEES & PERMITS | 11,500.00 | 10,800.00 | 13,800.00 | 12,000.00 | 12,000.00 |
| Total PASS | S THROUGH | 11,500.00 | 10,800.00 | 13,800.00 | 12,000.00 | 12,000.00 |

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REVENUE NORTH CENTRAL PUBLIC HEALTH DISTRICT

7999 NON-DEPARTMENTAL

| Account Num | ber | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7999.421 | MISCELLANEOUS | | | | | |
| Total | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | NON-DEPARTMENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | PUBLIC HEALTH | 2,845,927.55 | 3,378,522.22 | 5,223,483.24 | 4,666,704.00 | 2,597,765.00 |
| Total | PUBLIC HEALTH FUND | 2,857,471.75 | 3,389,646.96 | 5,234,018.81 | 5,874,704.00 | 4,209,494.00 |
| | Grand Total | 2,857,471.75 | 3,389,646.96 | 5,234,018.81 | 5,874,704.00 | 4,209,494.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7141 PUBLIC HEALTH

| | 2019 | 2020 | 2021 | 2022 Adopted | 2023 Proposed |
|---|-----------|-----------|-----------|-----------------|------------------|
| Account Number | Actuals | Actuals | Actuals | | |
| 201.23.7141.51000 PERSONAL SERVICES | | | | | |
| 201.23.7141.51175 PUBLIC HEALTH DIRECTOR | 73,627.66 | 41,372.60 | 4,316.06 | 70,138.00 | 79,531.00 |
| 201.23.7141.51176 FINANCE MANAGER | 41,606.40 | 24,854.23 | 12,893.13 | 30,846.00 | 24,336.00 |
| 201.23.7141.51177 PROGRAM SECRETARY | 33,806.35 | 29,800.36 | 29,374.66 | 39,573.00 | 48,802.00 |
| 201.23.7141.51178 PROGRAM SUPERVISOR | 39,370.89 | 26,469.64 | 12,423.81 | 55,249.00 | 58,660.00 |
| 201.23.7141.51179 COMMUNITY HEALTH PROMOTER | 2,904.40 | 3,060.48 | 3,491.84 | 0.00 | 0.00 |
| 201.23.7141.51180 COMMUNITY HEALTH WORKER | 0.00 | 0.00 | 3,862.50 | 0.00 | 0.00 |
| 201.23.7141.51181 EH SPECIALIST | 27,934.53 | 0.00 | 0.00 | 31,363.00 | 49,866.00 |
| 201.23.7141.51182 ACCOUNTING CLERK | 15,322.26 | 7,170.38 | 2,830.27 | 9,485.00 | 6,454.00 |
| 201.23.7141.51184 HEALTH OFFICER | 29,831.88 | 9,739.47 | 606.16 | 27,720.00 | 17,961.00 |
| 201.23.7141.51185 NURSE PRACTITIONER | 24,752.12 | 25,389.85 | 23,303.40 | 38,808.00 | 0.00 |
| 201.23.7141.51188 EH SPECIALIST TRAINEE | 18,013.07 | 20,011.46 | 50,931.17 | 75,751.00 | 0.00 |
| 201.23.7141.51190 OFFICE SPECIALIST | 179.22 | 0.00 | 630.00 | 0.00 | 0.00 |
| 201.23.7141.51191 BILLING CLERK | 0.00 | 6,403.32 | 9,207.25 | 6,828.00 | 7,749.00 |
| 201.23.7141.51192 PHN II | 21,850.32 | 13,583.87 | 13,370.52 | 31,038.00 | 28,155.00 |
| 201.23.7141.51193 OFFICE MANAGER | 14,634.19 | 12,160.48 | 9,591.47 | 19,073.00 | 15,143.00 |
| 201.23.7141.51194 Certified Medical Assistant | 0.00 | 0.00 | 0.00 | 0.00 | 9,510.00 |
| 201.23.7141.51195 SUPERVISING EH SPECIALIST | 34,621.09 | 16,693.77 | 11,135.03 | 30,976.00 | 0.00 |
| 201.23.7141.51602 OVERTIME | 0.00 | 2,204.39 | 300.36 | 0.00 | 0.00 |
| 201.23.7141.51621 CELL PHONE ALLOWANCE | 2,161.71 | 2,106.50 | 1,293.75 | 1,224.00 | 1,170.00 |
| 201.23.7141.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 374.82 | 1,512.00 | 2,040.00 |
| 201.23.7141.51640 LONGEVITY | 2,586.92 | 2,074.21 | 1,461.40 | 1,465.00 | 734.00 |
| 201.23.7141.51680 VACATION CASHOUT | 107.19 | 0.00 | 4,653.70 | 0.00 | 0.00 |
| 201.23.7141.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 23.86 | 843.00 | 0.00 | 0.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7141 PUBLIC HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7141.51701 FICA | 28,884.36 | 26,569.22 | 27,336.46 | 29,343.00 | 25,114.00 |
| 201.23.7141.51703 UNEMPLOYMENT INSURANCE | 2,679.33 | 1,325.76 | 2,809.58 | 400.00 | 918.00 |
| 201.23.7141.51705 WORKERS COMP | 1,743.91 | 1,364.69 | 1,488.48 | 1,478.00 | 1,458.00 |
| 201.23.7141.51721 PERS | 77,169.35 | 62,222.74 | 69,359.53 | 88,290.00 | 73,818.00 |
| 201.23.7141.51729 HEALTH INSURANCE | 59,012.85 | 50,722.57 | 50,833.48 | 66,373.00 | 72,825.00 |
| 201.23.7141.51730 DENTAL INSURANCE | 3,394.17 | 3,021.21 | 3,171.27 | 3,915.00 | 2,792.00 |
| 201.23.7141.51732 LTD | 1,181.92 | 854.07 | 1,038.36 | 849.00 | 588.00 |
| 201.23.7141.51733 LIFE INSURANCE | 136.79 | 42.78 | 479.20 | 78.00 | 40.00 |
| Total PERSONAL SERVICES | 557,512.88 | 389,241.91 | 353,410.66 | 661,775.00 | 527,664.00 |
| 201.23.7141.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7141.52101 ADVERTISING & PROMOTIONS | 1,115.00 | 420.00 | 250.00 | 0.00 | 0.00 |
| 201.23.7141.52103 AGENCY LICENSES/ASSESS/PERMITS | 7,044.08 | 9,862.81 | 7,545.58 | 8,000.00 | 8,000.00 |
| 201.23.7141.52104 BANK CHARGES | 1,409.80 | 1,381.15 | 3,397.51 | 1,300.00 | 1,300.00 |
| 201.23.7141.52105 FRAUDULENT CHECK | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7141.52113 INSURANCE & BONDS | 15,926.89 | 22,687.18 | 21,133.97 | 25,000.00 | 25,000.00 |
| 201.23.7141.52115 LEGAL NOTICES & PUBLISHING | 369.00 | 877.50 | 374.00 | 800.00 | 500.00 |
| 201.23.7141.52116 POSTAGE | 3,245.29 | 3,537.36 | 3,423.39 | 2,500.00 | 3,000.00 |
| 201.23.7141.52122 TELEPHONE | 1,867.91 | 2,107.05 | 3,840.59 | 1,800.00 | 2,000.00 |
| 201.23.7141.52325 LEGAL COUNSEL | 7,219.73 | 6,157.00 | 9,217.96 | 5,000.00 | 5,000.00 |
| 201.23.7141.52340 REFUNDS | 68,351.61 | 525.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7141.52370 MISCELLANEOUS EXPENDITURES | 178.04 | 183.75 | 282.00 | 0.00 | 0.00 |
| 201.23.7141.52398 ADMINISTRATIVE COST | 64,291.34- | 56,874.87- | 55,646.29- | 40,000.00- | 0.00 |
| 201.23.7141.52429 CONTRACTED SERVICES | 32,772.18 | 28,424.44 | 37,223.17 | 28,000.00 | 40,000.00 |
| 201.23.7141.52510 COMPUTER SOFTWARE | 399.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7141 PUBLIC HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7141.52526 COMPUTER SOFTWARE - MAINTENANC | 5,088.84 | 5,259.32 | 5,417.11 | 5,500.00 | 7,000.00 |
| 201.23.7141.52656 FUEL | 5,584.47 | 2,345.63 | 1,248.22 | 4,000.00 | 3,000.00 |
| 201.23.7141.52657 VEHICLE REPAIR & MAINT | 5,748.31 | 2,668.06 | 1,117.35 | 6,000.00 | 5,000.00 |
| 201.23.7141.52658 COPIER LEASE & MAINT | 107.02 | 495.07 | 17.77 | 600.00 | 600.00 |
| 201.23.7141.52661 TIRES | 2,315.25 | 1,534.30 | 1,176.16 | 2,000.00 | 2,000.00 |
| 201.23.7141.52701 TRAINING AND EDUCATION | 581.01 | 1,113.50 | 1,464.00 | 0.00 | 1,500.00 |
| 201.23.7141.52711 MEALS LODGING & REGISTRATION | 1,968.26 | 3,735.25 | 714.97 | 4,000.00 | 4,500.00 |
| 201.23.7141.52731 TRAVEL & MILEAGE | 101.16 | 30.00 | 0.00 | 500.00 | 1,000.00 |
| 201.23.7141.52910 SUPPLIES - OFFICE | 15,517.12 | 11,990.70 | 15,517.53 | 12,000.00 | 13,000.00 |
| 201.23.7141.52919 SUPPLIES - EQUIPMENT | 9,754.90 | 4,655.00 | 1,755.98 | 8,400.00 | 8,000.00 |
| 201.23.7141.52929 SUPPLIES - MEDICAL | 2,223.57 | 2,343.64 | 1,831.29 | 2,200.00 | 3,200.00 |
| Total MATERIALS & SERVICES | 125,597.10 | 55,458.84 | 61,302.26 | 77,600.00 | 133,600.00 |
| 201.23.7141.53000 CAPITAL | | | | | |
| 201.23.7141.53201 VEHICLES | 0.00 | 19,748.50 | 0.00 | 0.00 | 0.00 |
| Total CAPITAL | 0.00 | 19,748.50 | 0.00 | 0.00 | 0.00 |
| Total PUBLIC HEALTH | 683,109.98 | 464,449.25 | 414,712.92 | 739,375.00 | 661,264.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7142 WOMEN, INFANTS & CHILDREN

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7142.51000 PERSONAL SERVICES | | | | | |
| 201.23.7142.51176 FINANCE MANAGER | 2,043.15 | 707.85 | 1,549.42 | 1,402.00 | 1,248.00 |
| 201.23.7142.51177 PROGRAM SECRETARY | 15,025.95 | 19,789.85 | 20,338.93 | 19,696.00 | 16,291.00 |
| 201.23.7142.51178 PROGRAM SUPERVISOR | 3,028.57 | 0.00 | 3,548.14 | 7,010.00 | 3,786.00 |
| 201.23.7142.51179 COMMUNITY HEALTH PROMOTER | 0.00 | 0.00 | 39,137.76 | 49,800.00 | 56,456.00 |
| 201.23.7142.51180 COMMUNITY HEALTH WORKER | 3,906.41 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7142.51182 ACCOUNTING CLERK | 5,136.82 | 3,228.34 | 2,319.59 | 2,371.00 | 2,152.00 |
| 201.23.7142.51190 OFFICE SPECIALIST | 588.95 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7142.51192 PHN II | 13,802.53 | 7,808.01 | 1,647.77 | 0.00 | 0.00 |
| 201.23.7142.51193 OFFICE MANAGER | 4,877.78 | 4,328.35 | 3,109.51 | 3,179.00 | 3,606.00 |
| 201.23.7142.51196 WIC COORDINATOR | 40,165.68 | 43,443.24 | 9,592.80 | 0.00 | 0.00 |
| 201.23.7142.51197 NUTRITION PROG TECH | 28,730.12 | 32,878.77 | 24,764.86 | 37,776.00 | 42,910.00 |
| 201.23.7142.51621 CELL PHONE ALLOWANCE | 95.50 | 72.00 | 58.00 | 42.00 | 42.00 |
| 201.23.7142.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 506.28 | 2,041.00 | 2,130.00 |
| 201.23.7142.51640 LONGEVITY | 974.32 | 873.60 | 907.37 | 977.00 | 1,019.00 |
| 201.23.7142.51680 VACATION CASHOUT | 0.00 | 13.96 | 204.58 | 0.00 | 0.00 |
| 201.23.7142.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 36.90 | 136.01 | 0.00 | 0.00 |
| 201.23.7142.51701 FICA | 8,449.94 | 8,386.36 | 8,284.14 | 9,161.00 | 9,004.00 |
| 201.23.7142.51703 UNEMPLOYMENT INSURANCE | 668.03 | 452.32 | 147.97 | 143.00 | 357.00 |
| 201.23.7142.51705 WORKERS COMP | 355.41 | 350.78 | 348.67 | 398.00 | 416.00 |
| 201.23.7142.51721 PERS | 15,950.81 | 19,702.16 | 21,570.78 | 19,324.00 | 28,819.00 |
| 201.23.7142.51729 HEALTH INSURANCE | 32,456.23 | 31,285.64 | 28,884.83 | 20,945.00 | 39,864.00 |
| 201.23.7142.51730 DENTAL INSURANCE | 1,669.78 | 1,580.71 | 1,356.84 | 961.00 | 1,393.00 |
| 201.23.7142.51732 LTD | 439.00 | 339.57 | 325.34 | 259.00 | 243.00 |
| 201.23.7142.51733 LIFE INSURANCE | 18.46 | 23.68 | 20.89 | 15.00 | 19.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7142 WOMEN, INFANTS & CHILDREN

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| Total PERSONAL SERVICES | 178,383.44 | 175,302.09 | 168,760.48 | 175,500.00 | 209,755.00 |
| 201.23.7142.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7142.52116 POSTAGE | 1,142.80 | 1,046.80 | 993.60 | 1,000.00 | 1,000.00 |
| 201.23.7142.52122 TELEPHONE | 421.05 | 770.40 | 1,111.95 | 450.00 | 1,200.00 |
| 201.23.7142.52398 ADMINISTRATIVE COST | 9,504.57 | 7,717.15 | 6,869.91 | 8,000.00 | 8,000.00 |
| 201.23.7142.52429 CONTRACTED SERVICES | 5,477.50 | 6,700.00 | 7,072.50 | 5,400.00 | 7,000.00 |
| 201.23.7142.52656 FUEL | 574.59 | 261.59 | 0.00 | 400.00 | 200.00 |
| 201.23.7142.52711 MEALS LODGING & REGISTRATION | 2,090.24 | 3,724.74 | 0.00 | 0.00 | 3,000.00 |
| 201.23.7142.52731 TRAVEL & MILEAGE | 1,206.72 | 535.71 | 0.00 | 0.00 | 100.00 |
| 201.23.7142.52910 SUPPLIES - OFFICE | 4,286.30 | 1,119.31 | 1,381.89 | 100.00 | 1,000.00 |
| 201.23.7142.52929 SUPPLIES - MEDICAL | 244.07 | 407.55 | 0.00 | 200.00 | 200.00 |
| 201.23.7142.52936 SUPPLIES - PROGRAM/ED | 4,808.18 | 255.40 | 321.12 | 600.00 | 500.00 |
| Total MATERIALS & SERVICES | 29,756.02 | 22,538.65 | 17,750.97 | 16,150.00 | 22,200.00 |
| Total WOMEN, INFANTS & CHILDREN | 208,139.46 | 197,840.74 | 186,511.45 | 191,650.00 | 231,955.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7143 IMMUNIZATION & NURSING SERVICES

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7143.51000 PERSONAL SERVICES | | | | | |
| 201.23.7143.51176 FINANCE MANAGER | 400.59 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7143.51177 PROGRAM SECRETARY | 8,473.05 | 2,834.90 | 3,035.65 | 3,696.00 | 4,387.00 |
| 201.23.7143.51178 PROGRAM SUPERVISOR | 0.00 | 0.00 | 4,364.58 | 5,609.00 | 3,029.00 |
| 201.23.7143.51182 ACCOUNTING CLERK | 1,323.95 | 434.43 | 702.34 | 949.00 | 861.00 |
| 201.23.7143.51190 OFFICE SPECIALIST | 153.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7143.51191 BILLING CLERK | 0.00 | 6,403.32 | 6,976.35 | 6,828.00 | 7,749.00 |
| 201.23.7143.51192 PHN II | 10,369.15 | 10,381.42 | 4,578.38 | 6,482.00 | 0.00 |
| 201.23.7143.51193 OFFICE MANAGER | 1,097.37 | 527.93 | 940.18 | 1,272.00 | 1,442.00 |
| 201.23.7143.51194 Certified Medical Assistant | 0.00 | 0.00 | 0.00 | 0.00 | 9,510.00 |
| 201.23.7143.51602 OVERTIME | 0.00 | 0.00 | 161.87 | 0.00 | 0.00 |
| 201.23.7143.51621 CELL PHONE ALLOWANCE | 13.25 | 6.00 | 9.00 | 12.00 | 12.00 |
| 201.23.7143.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 93.78 | 378.00 | 465.00 |
| 201.23.7143.51640 LONGEVITY | 37.18 | 12.24 | 29.26 | 48.00 | 46.00 |
| 201.23.7143.51680 VACATION CASHOUT | 0.00 | 0.00 | 153.00 | 0.00 | 0.00 |
| 201.23.7143.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 16.00 | 72.53 | 0.00 | 0.00 |
| 201.23.7143.51701 FICA | 1,576.95 | 1,458.03 | 1,572.77 | 1,352.00 | 1,929.00 |
| 201.23.7143.51703 UNEMPLOYMENT INSURANCE | 125.81 | 77.63 | 26.94 | 21.00 | 77.00 |
| 201.23.7143.51705 WORKERS COMP | 113.68 | 87.08 | 70.79 | 60.00 | 88.00 |
| 201.23.7143.51721 PERS | 3,083.43 | 3,111.27 | 3,702.42 | 2,592.00 | 3,525.00 |
| 201.23.7143.51729 HEALTH INSURANCE | 5,541.91 | 5,287.50 | 4,758.67 | 3,366.00 | 8,322.00 |
| 201.23.7143.51730 DENTAL INSURANCE | 288.58 | 239.95 | 229.07 | 134.00 | 298.00 |
| 201.23.7143.51732 LTD | 90.65 | 55.29 | 56.45 | 32.00 | 34.00 |
| 201.23.7143.51733 LIFE INSURANCE | 4.52 | 3.51 | 3.53 | 2.00 | 4.00 |
| Total PERSONAL SERVICES | 32,693.69 | 30,936.50 | 31,537.56 | 32,833.00 | 41,778.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7143 IMMUNIZATION & NURSING SERVICES

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7143.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7143.52340 REFUNDS | 0.00 | 380.04 | 0.00 | 0.00 | 0.00 |
| 201.23.7143.52354 VACCINE | 0.00 | 1,135.99 | 100.00 | 5,000.00 | 5,000.00 |
| 201.23.7143.52398 ADMINISTRATIVE COST | 1,296.93 | 1,309.15 | 938.18 | 1,200.00 | 1,200.00 |
| 201.23.7143.52429 CONTRACTED SERVICES | 192.00 | 0.00 | 81.50 | 200.00 | 200.00 |
| 201.23.7143.52526 COMPUTER SOFTWARE - MAINTENANC | 3,536.00 | 1,012.00 | 1,104.00 | 4,000.00 | 1,000.00 |
| 201.23.7143.52910 SUPPLIES - OFFICE | 194.35 | 0.00 | 0.00 | 100.00 | 120.00 |
| 201.23.7143.52929 SUPPLIES - MEDICAL | 405.92 | 369.78 | 323.61 | 300.00 | 350.00 |
| Total MATERIALS & SERVICES | 5,625.20 | 4,206.96 | 2,547.29 | 10,800.00 | 7,870.00 |
| Total IMMUNIZATION & NURSING SERVICES | 38,318.89 | 35,143.46 | 34,084.85 | 43,633.00 | 49,648.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7144 REPRODUCTIVE HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 Proposed |
|---|-----------|-----------|-----------|-----------|------------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | |
| 201.23.7144.51000 PERSONAL SERVICES | | | | | |
| 201.23.7144.51176 FINANCE MANAGER | 1,863.02 | 1,716.16 | 2,323.99 | 2,103.00 | 1,872.00 |
| 201.23.7144.51177 PROGRAM SECRETARY | 26,676.06 | 16,923.46 | 8,202.35 | 13,848.00 | 19,607.00 |
| 201.23.7144.51178 PROGRAM SUPERVISOR | 0.00 | 0.00 | 14,469.67 | 16,826.00 | 15,144.00 |
| 201.23.7144.51182 ACCOUNTING CLERK | 4,634.95 | 4,343.99 | 3,988.08 | 3,320.00 | 3,012.00 |
| 201.23.7144.51183 FAMILY PLANNING AIDE | 15,129.78 | 16,455.47 | 9,109.25 | 16,387.00 | 0.00 |
| 201.23.7144.51184 HEALTH OFFICER | 3,422.65 | 1,980.38 | 696.16 | 0.00 | 0.00 |
| 201.23.7144.51185 NURSE PRACTITIONER | 57,754.94 | 53,758.42 | 33,566.59 | 38,808.00 | 25,272.00 |
| 201.23.7144.51190 OFFICE SPECIALIST | 358.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7144.51191 BILLING CLERK | 0.00 | 16,008.43 | 16,304.94 | 17,070.00 | 19,373.00 |
| 201.23.7144.51192 PHN II | 41,328.75 | 37,029.98 | 1,777.93 | 0.00 | 0.00 |
| 201.23.7144.51193 OFFICE MANAGER | 4,268.28 | 5,279.15 | 5,329.24 | 4,450.00 | 5,048.00 |
| 201.23.7144.51194 Certified Medical Assistant | 0.00 | 0.00 | 0.00 | 0.00 | 14,264.00 |
| 201.23.7144.51602 OVERTIME | 0.00 | 156.59 | 997.21 | 0.00 | 0.00 |
| 201.23.7144.51621 CELL PHONE ALLOWANCE | 83.65 | 106.50 | 72.00 | 60.00 | 60.00 |
| 201.23.7144.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 431.28 | 1,739.00 | 1,485.00 |
| 201.23.7144.51640 LONGEVITY | 314.24 | 328.64 | 370.94 | 480.00 | 175.00 |
| 201.23.7144.51680 VACATION CASHOUT | 0.00 | 20.95 | 817.53 | 0.00 | 0.00 |
| 201.23.7144.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 32.01 | 175.66 | 0.00 | 0.00 |
| 201.23.7144.51701 FICA | 11,272.76 | 12,607.05 | 9,726.86 | 8,297.00 | 7,442.00 |
| 201.23.7144.51703 UNEMPLOYMENT INSURANCE | 865.58 | 649.29 | 159.13 | 123.00 | 292.00 |
| 201.23.7144.51705 WORKERS COMP | 476.80 | 545.39 | 411.56 | 368.00 | 337.00 |
| 201.23.7144.51721 PERS | 24,795.87 | 32,265.22 | 25,911.99 | 21,759.00 | 17,868.00 |
| 201.23.7144.51729 HEALTH INSURANCE | 33,621.99 | 40,883.73 | 28,199.92 | 21,124.00 | 37,015.00 |
| 201.23.7144.51730 DENTAL INSURANCE | 1,650.71 | 1,848.61 | 1,257.37 | 877.00 | 1,865.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7144 REPRODUCTIVE HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7144.51732 LTD | 518.46 | 488.18 | 353.10 | 245.00 | 131.00 |
| 201.23.7144.51733 LIFE INSURANCE | 54.02- | 26.64 | 20.68 | 14.00 | 43.00 |
| Total PERSONAL SERVICES | 228,982.97 | 243,454.24 | 164,673.43 | 167,898.00 | 170,305.00 |
| 201.23.7144.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7144.52103 AGENCY LICENSES/ASSESS/PERMITS | 0.00 | 0.00 | 158.00 | 0.00 | 0.00 |
| 201.23.7144.52340 REFUNDS | 0.00 | 406.10 | 0.00 | 0.00 | 0.00 |
| 201.23.7144.52369 LAB EXPENSES | 4,844.91 | 3,689.35 | 2,912.10 | 3,000.00 | 3,000.00 |
| 201.23.7144.52398 ADMINISTRATIVE COST | 8,910.74 | 7,657.89 | 5,701.27 | 6,000.00 | 6,000.00 |
| 201.23.7144.52429 CONTRACTED SERVICES | 3,456.61 | 1,613.58 | 921.89 | 1,500.00 | 1,500.00 |
| 201.23.7144.52526 COMPUTER SOFTWARE - MAINTENANC | 4,759.00 | 4,994.00 | 5,448.00 | 5,000.00 | 5,000.00 |
| 201.23.7144.52711 MEALS LODGING & REGISTRATION | 1,058.51 | 470.00 | 0.00 | 500.00 | 500.00 |
| 201.23.7144.52731 TRAVEL & MILEAGE | 33.71 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7144.52910 SUPPLIES - OFFICE | 887.88 | 197.20 | 339.83 | 400.00 | 350.00 |
| 201.23.7144.52919 SUPPLIES - EQUIPMENT | 0.00 | 176.00 | 176.00 | 0.00 | 176.00 |
| 201.23.7144.52929 SUPPLIES - MEDICAL | 3,391.51 | 4,198.57 | 1,154.72 | 3,000.00 | 1,500.00 |
| 201.23.7144.52936 SUPPLIES - PROGRAM/ED | 10,308.01 | 5,715.32 | 1,713.85 | 1,200.00 | 1,200.00 |
| 201.23.7144.52944 SUPPLIES - CONTRACEPTIVE | 49,713.53 | 70,391.03 | 26,626.90 | 70,000.00 | 50,000.00 |
| Total MATERIALS & SERVICES | 87,364.41 | 99,509.04 | 45,152.56 | 90,600.00 | 69,226.00 |
| 201.23.7144.53000 CAPITAL | | | | | |
| Total CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total REPRODUCTIVE HEALTH | 316,347.38 | 342,963.28 | 209,825.99 | 258,498.00 | 239,531.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201PUBLIC HEALTH FUND23PUBLIC HEALTH

7145 STATE SUPPORT

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|------------|------------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7145.51000 PERSONAL SERVICES | | | | | |
| 201.23.7145.51175 PUBLIC HEALTH DIRECTOR | 0.00 | 26,249.06 | 37,127.00 | 0.00 | 0.00 |
| 201.23.7145.51176 FINANCE MANAGER | 620.92 | 10,137.12 | 25,105.83 | 26,342.00 | 34,164.00 |
| 201.23.7145.51177 PROGRAM SECRETARY | 3,432.80 | 1,501.76 | 44,663.02 | 74,239.00 | 44,089.00 |
| 201.23.7145.51178 PROGRAM SUPERVISOR | 0.00 | 14,268.18 | 26,958.97 | 37,516.00 | 47,614.00 |
| 201.23.7145.51179 COMMUNITY HEALTH PROMOTER | 0.00 | 16,190.00 | 65,121.15 | 79,273.00 | 12,281.00 |
| 201.23.7145.51180 COMMUNITY HEALTH WORKER | 0.00 | 17,292.14 | 131,165.67 | 222,056.00 | 98,570.00 |
| 201.23.7145.51181 EH SPECIALIST | 0.00 | 0.00 | 0.00 | 20,909.00 | 3,248.00 |
| 201.23.7145.51182 ACCOUNTING CLERK | 1,363.56 | 1,984.90 | 10,824.48 | 56,594.00 | 65,620.00 |
| 201.23.7145.51183 FAMILY PLANNING AIDE | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 |
| 201.23.7145.51184 HEALTH OFFICER | 1,267.00 | 49,064.37 | 75,295.19 | 69,300.00 | 44,903.00 |
| 201.23.7145.51185 NURSE PRACTITIONER | 0.00 | 0.00 | 20,586.04 | 0.00 | 0.00 |
| 201.23.7145.51188 EH SPECIALIST TRAINEE | 0.00 | 4,746.06 | 19,125.51 | 13,749.00 | 0.00 |
| 201.23.7145.51190 OFFICE SPECIALIST | 0.00 | 0.00 | 22,530.45 | 92,501.00 | 8,682.00 |
| 201.23.7145.51191 BILLING CLERK | 0.00 | 1,600.92 | 2,930.19 | 1,707.00 | 0.00 |
| 201.23.7145.51192 PHN II | 6,066.43 | 27,969.03 | 114,542.02 | 128,787.00 | 17,804.00 |
| 201.23.7145.51193 OFFICE MANAGER | 975.67 | 2,006.66 | 11,450.88 | 14,623.00 | 16,586.00 |
| 201.23.7145.51194 Certified Medical Assistant | 0.00 | 0.00 | 0.00 | 0.00 | 4,755.00 |
| 201.23.7145.51195 SUPERVISING EH SPECIALIST | 0.00 | 9,878.84 | 11,105.26 | 0.00 | 0.00 |
| 201.23.7145.51197 NUTRITION PROG TECH | 0.00 | 0.00 | 137.92 | 0.00 | 0.00 |
| 201.23.7145.51198 DATA ANALYST | 0.00 | 0.00 | 35,181.43 | 36,346.00 | 0.00 |
| 201.23.7145.51200 CD CONTROL INVESTIGATOR | 11,447.07 | 18,671.03 | 0.00 | 0.00 | 49,130.00 |
| 201.23.7145.51202 PHEP COORDINATOR | 0.00 | 0.00 | 275.00 | 0.00 | 0.00 |
| 201.23.7145.51602 OVERTIME | 0.00 | 956.16 | 945.08 | 0.00 | 0.00 |
| 201.23.7145.51621 CELL PHONE ALLOWANCE | 15.00 | 120.50 | 229.00 | 264.00 | 1,254.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7145 STATE SUPPORT

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|-----------|------------|------------|--------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7145.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 876.28 | 3,278.00 | 1,215.00 |
| 201.23.7145.51640 LONGEVITY | 29.30 | 22.80 | 989.52 | 1,588.00 | 778.00 |
| 201.23.7145.51650 CD ON - CALL | 0.00 | 0.00 | 15,500.00 | 0.00 | 0.00 |
| 201.23.7145.51680 VACATION CASHOUT | 0.00 | 6,515.61 | 2,266.36 | 0.00 | 0.00 |
| 201.23.7145.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 708.53 | 5,436.92 | 0.00 | 0.00 |
| 201.23.7145.51701 FICA | 1,855.50 | 4,110.22 | 40,219.28 | 64,915.00 | 33,521.00 |
| 201.23.7145.51703 UNEMPLOYMENT INSURANCE | 138.93 | 196.17 | 602.02 | 1,002.00 | 1,335.00 |
| 201.23.7145.51705 WORKERS COMP | 72.86 | 169.30 | 1,540.71 | 2,912.00 | 1,882.00 |
| 201.23.7145.51721 PERS | 4,030.35 | 28,275.10 | 65,634.51 | 147,110.00 | 96,130.00 |
| 201.23.7145.51729 HEALTH INSURANCE | 5,193.69 | 18,533.58 | 75,465.95 | 154,398.00 | 88,585.00 |
| 201.23.7145.51730 DENTAL INSURANCE | 298.86 | 423.64 | 3,778.79 | 10,721.00 | 4,462.00 |
| 201.23.7145.51732 LTD | 100.15 | 114.95 | 1,128.55 | 1,508.00 | 693.00 |
| 201.23.7145.51733 LIFE INSURANCE | 3.87 | 5.75 | 64.35 | 253.00 | 90.00 |
| Total PERSONAL SERVICES | 36,911.96 | 261,712.38 | 868,853.33 | 1,261,891.00 | 677,391.00 |
| 201.23.7145.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7145.52122 TELEPHONE | 425.62 | 469.13 | 0.00 | 450.00 | 0.00 |
| 201.23.7145.52325 LEGAL COUNSEL | 0.00 | 0.00 | 634.50 | 0.00 | 2,000.00 |
| 201.23.7145.52369 LAB EXPENSES | 1,074.28 | 1,169.55 | 899.92 | 1,000.00 | 1,000.00 |
| 201.23.7145.52398 ADMINISTRATIVE COST | 1,241.01 | 3,308.27 | 21,317.38 | 1,400.00 | 40,000.00 |
| 201.23.7145.52429 CONTRACTED SERVICES | 55.00 | 1,612.70 | 2,486.00 | 40,000.00 | 40,000.00 |
| 201.23.7145.52510 COMPUTER SOFTWARE | 0.00 | 0.00 | 286.00 | 100.00 | 0.00 |
| 201.23.7145.52526 COMPUTER SOFTWARE - MAINTENANC | 889.00 | 308.00 | 336.00 | 1,000.00 | 350.00 |
| 201.23.7145.52711 MEALS LODGING & REGISTRATION | 1,617.38 | 274.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7145 STATE SUPPORT

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|------------|--------------|--------------|--------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7145.52910 SUPPLIES - OFFICE | 0.00 | 0.00 | 463.54 | 100.00 | 0.00 |
| 201.23.7145.52919 SUPPLIES - EQUIPMENT | 0.00 | 0.00 | 14,022.86 | 0.00 | 0.00 |
| 201.23.7145.52929 SUPPLIES - MEDICAL | 2,386.37 | 27,747.90 | 1,582.43 | 25,500.00 | 0.00 |
| 201.23.7145.52936 SUPPLIES - PROGRAM/ED | 6,491.54 | 29,349.16 | 208,932.15 | 30,000.00 | 200,000.00 |
| Total MATERIALS & SERVICES | 14,234.08 | 64,248.71 | 251,066.16 | 99,550.00 | 283,350.00 |
| 201.23.7145.53000 CAPITAL | | | | | |
| 201.23.7145.53111 CAPITAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 100,000.00 | 50,000.00 |
| 201.23.7145.53501 FINANCIAL SYSTEM | 0.00 | 0.00 | 0.00 | 75,000.00 | 0.00 |
| 201.23.7145.53502 SOFTWARE | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| Total CAPITAL | 0.00 | 0.00 | 0.00 | 185,000.00 | 50,000.00 |
| Total STATE SUPPORT | 51,146.04 | 325,961.09 | 1,119,919.49 | 1,546,441.00 | 1,010,741.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7146 ENVIRONMENTAL HEALTH

| Actuals | Actuals | | | |
|-----------|--|--|--|--|
| | Actuals | Actuals | Adopted | Proposed |
| | | | | |
| 1,863.02 | 1,716.16 | 2,323.99 | 2,103.00 | 1,872.00 |
| 8,800.07 | 12,539.60 | 9,488.98 | 12,290.00 | 11,083.00 |
| 18,046.19 | 3,265.00 | 0.00 | 31,363.00 | 57,014.00 |
| 2,037.37 | 2,172.19 | 1,877.21 | 1,423.00 | 1,291.00 |
| 22,516.34 | 43,281.17 | 25,813.35 | 13,484.00 | 0.00 |
| 2,134.17 | 2,639.58 | 2,507.82 | 1,907.00 | 2,163.00 |
| 10,740.80 | 8,287.00 | 11,948.60 | 12,390.00 | 0.00 |
| 152.25 | 158.00 | 163.50 | 156.00 | 36.00 |
| 0.00 | 0.00 | 112.50 | 454.00 | 375.00 |
| 423.06 | 163.85 | 177.78 | 166.00 | 99.00 |
| 42.88 | 20.95 | 306.87 | 0.00 | 0.00 |
| 0.00 | 18.83 | 105.90 | 0.00 | 0.00 |
| 5,255.71 | 6,077.34 | 5,256.06 | 4,734.00 | 5,437.00 |
| 409.32 | 325.69 | 89.63 | 71.00 | 213.00 |
| 399.79 | 607.02 | 443.80 | 412.00 | 624.00 |
| 13,840.19 | 9,975.65 | 14,419.17 | 13,976.00 | 16,436.00 |
| 12,262.54 | 15,463.15 | 13,983.76 | 12,493.00 | 13,702.00 |
| 785.30 | 866.09 | 783.46 | 978.00 | 658.00 |
| 267.29 | 218.90 | 210.72 | 99.00 | 140.00 |
| 13.94 | 13.61 | 12.01 | 23.00 | 9.00 |
| 99,990.23 | 107,809.78 | 90,025.11 | 108,522.00 | 111,152.00 |
| | | | | |
| 781.80 | 795.99 | 1,206.16 | 800.00 | 2,000.00 |
| 6,338.93 | 9,860.20 | 10,190.01 | 8,000.00 | 8,000.00 |
| | 8,800.07 18,046.19 2,037.37 22,516.34 2,134.17 10,740.80 152.25 0.00 423.06 42.88 0.00 5,255.71 409.32 399.79 13,840.19 12,262.54 785.30 267.29 13.94 99,990.23 | 8,800.0712,539.6018,046.193,265.002,037.372,172.1922,516.3443,281.172,134.172,639.5810,740.808,287.00152.25158.000.000.00423.06163.8542.8820.950.0018.835,255.716,077.34409.32325.69399.79607.0213,840.199,975.6512,262.5415,463.15785.30866.09267.29218.9013.9413.6199,990.23107,809.78781.80795.99 | No.No.No.8,800.0712,539.609,488.9818,046.193,265.000.002,037.372,172.191,877.2122,516.3443,281.1725,813.352,134.172,639.582,507.8210,740.808,287.0011,948.60152.25158.00163.500.000.00112.50423.06163.85177.7842.8820.95306.870.0018.83105.905,255.716,077.345,256.06409.32325.6989.63399.79607.02443.8013,840.199,975.6514,419.1712,262.5415,463.1513,983.76785.30866.09783.46267.29218.90210.7213.9413.6112.0199,990.23107,809.7890,025.11781.80795.991,206.16 | 8,800.0712,539.609,488.9812,290.0018,046.193,265.000.0031,363.002,037.372,172.191,877.211,423.0022,516.3443,281.1725,813.3513,484.002,134.172,639.582,507.821,907.0010,740.808,287.0011,948.6012,390.00152.25158.00163.50156.000.000.00112.50454.00423.06163.85177.78166.0042.8820.95306.870.000.0018.83105.900.005,255.716,077.345,256.064,734.00409.32325.6989.6371.00399.79607.02443.80412.0013,840.199,975.6514,419.1713,976.0012,262.5415,463.1513,983.7612,493.00785.30866.09783.46978.00267.29218.90210.7299.0013.9413.6112.0123.0099,990.23107,809.7890,025.11108,522.00781.80795.991,206.16800.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7146 ENVIRONMENTAL HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7146.52340 REFUNDS | 0.00 | 85.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7146.52398 ADMINISTRATIVE COST | 4,886.73 | 3,596.54 | 1,977.98 | 4,000.00 | 4,000.00 |
| 201.23.7146.52429 CONTRACTED SERVICES | 0.00 | 61.38 | 0.00 | 0.00 | 0.00 |
| 201.23.7146.52711 MEALS LODGING & REGISTRATION | 1,469.75 | 1,023.19 | 0.00 | 1,500.00 | 1,500.00 |
| 201.23.7146.52731 TRAVEL & MILEAGE | 24.38 | 1,201.72 | 0.00 | 150.00 | 150.00 |
| 201.23.7146.52910 SUPPLIES - OFFICE | 180.00 | 986.89 | 459.65 | 500.00 | 500.00 |
| 201.23.7146.52919 SUPPLIES - EQUIPMENT | 0.00 | 578.98 | 0.00 | 300.00 | 300.00 |
| 201.23.7146.52936 SUPPLIES - PROGRAM/ED | 30.60 | 0.00 | 227.47 | 100.00 | 100.00 |
| Total MATERIALS & SERVICES | 13,712.19 | 18,189.89 | 14,061.27 | 15,350.00 | 16,550.00 |
| Total ENVIRONMENTAL HEALTH | 113,702.42 | 125,999.67 | 104,086.38 | 123,872.00 | 127,702.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7147 STD Client Services

| Account Number | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|--|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7147.51000 PERSONAL SERVICES | | | | , | <u> </u> |
| 201.23.7147.51178 PROGRAM SUPERVISOR | 0.00 | 0.00 | 0.00 | 0.00 | 32,560.00 |
| 201.23.7147.51192 PHN II | 0.00 | 0.00 | 0.00 | 0.00 | 41,543.00 |
| 201.23.7147.51621 CELL PHONE ALLOWANCE | 0.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| 201.23.7147.51701 FICA | 0.00 | 0.00 | 0.00 | 0.00 | 5,434.00 |
| 201.23.7147.51703 UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 213.00 |
| 201.23.7147.51705 WORKERS COMP | 0.00 | 0.00 | 0.00 | 0.00 | 1,214.00 |
| 201.23.7147.51721 PERS | 0.00 | 0.00 | 0.00 | 0.00 | 16,493.00 |
| 201.23.7147.51729 HEALTH INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 16,307.00 |
| 201.23.7147.51730 DENTAL INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 1,033.00 |
| 201.23.7147.51732 LTD | 0.00 | 0.00 | 0.00 | 0.00 | 66.00 |
| 201.23.7147.51733 LIFE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| Total PERSONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 114,978.00 |
| 201.23.7147.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7147.52398 ADMINISTRATIVE COST | 0.00 | 0.00 | 0.00 | 0.00 | 4,652.00 |
| 201.23.7147.52711 MEALS LODGING & REGISTRATION | 0.00 | 0.00 | 0.00 | 0.00 | 1,002.00 |
| 201.23.7147.52910 SUPPLIES - OFFICE | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| Total MATERIALS & SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 7,654.00 |
| Total STD Client Services | 0.00 | 0.00 | 0.00 | 0.00 | 122,632.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7148 PERINATAL HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7148.51000 PERSONAL SERVICES | | | | | |
| 201.23.7148.51176 FINANCE MANAGER | 621.00 | 572.12 | 774.65 | 701.00 | 624.00 |
| 201.23.7148.51178 PROGRAM SUPERVISOR | 6,057.12 | 3,277.08 | 3,689.10 | 7,010.00 | 15,144.00 |
| 201.23.7148.51180 COMMUNITY HEALTH WORKER | 21,228.33 | 13,694.23 | 4,887.82 | 10,242.00 | 11,083.00 |
| 201.23.7148.51182 ACCOUNTING CLERK | 1,926.44 | 2,172.19 | 1,643.52 | 949.00 | 861.00 |
| 201.23.7148.51192 PHN II | 23,139.14 | 12,998.98 | 8,268.81 | 7,571.00 | 11,446.00 |
| 201.23.7148.51193 OFFICE MANAGER | 1,829.28 | 2,639.61 | 2,194.75 | 1,272.00 | 1,442.00 |
| 201.23.7148.51602 OVERTIME | 0.00 | 0.00 | 279.50 | 0.00 | 0.00 |
| 201.23.7148.51621 CELL PHONE ALLOWANCE | 84.50 | 66.00 | 27.50 | 18.00 | 18.00 |
| 201.23.7148.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 116.28 | 468.00 | 750.00 |
| 201.23.7148.51640 LONGEVITY | 772.94 | 922.50 | 503.46 | 407.00 | 570.00 |
| 201.23.7148.51680 VACATION CASHOUT | 0.00 | 6.98 | 732.65 | 0.00 | 0.00 |
| 201.23.7148.51701 FICA | 3,964.51 | 2,833.62 | 2,256.59 | 1,905.00 | 2,735.00 |
| 201.23.7148.51703 UNEMPLOYMENT INSURANCE | 292.49 | 143.77 | 38.09 | 28.00 | 105.00 |
| 201.23.7148.51705 WORKERS COMP | 171.98 | 134.27 | 102.37 | 92.00 | 134.00 |
| 201.23.7148.51721 PERS | 11,297.64 | 11,286.86 | 7,223.89 | 6,833.00 | 10,092.00 |
| 201.23.7148.51729 HEALTH INSURANCE | 17,772.95 | 16,388.76 | 10,374.15 | 9,441.00 | 13,984.00 |
| 201.23.7148.51730 DENTAL INSURANCE | 732.05 | 566.73 | 339.25 | 307.00 | 387.00 |
| 201.23.7148.51732 LTD | 237.22 | 135.89 | 88.89 | 82.00 | 72.00 |
| 201.23.7148.51733 LIFE INSURANCE | 26.28- | 8.47 | 5.27 | 5.00 | 5.00 |
| Total PERSONAL SERVICES | 90,101.31 | 67,848.06 | 43,546.54 | 47,331.00 | 69,452.00 |
| 201.23.7148.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7148.52122 TELEPHONE | 275.64 | 297.47 | 227.89 | 300.00 | 300.00 |
| 201.23.7148.52334 TCM MATCH | 9,551.00 | 9,686.02 | 15,000.00 | 10,000.00 | 10,000.00 |
| 201.23.7148.52335 OREGON STATE PAYBACK | 47,306.12 | 79,982.30 | 64,670.54 | 40,000.00 | 70,000.00 |
| | | | | | |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7148 PERINATAL HEALTH

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7148.52398 ADMINISTRATIVE COST | 3,321.13 | 2,238.26 | 1,961.94 | 3,000.00 | 3,000.00 |
| 201.23.7148.52429 CONTRACTED SERVICES | 1,560.00 | 500.00 | 910.00 | 1,200.00 | 1,100.00 |
| 201.23.7148.52526 COMPUTER SOFTWARE - MAINTENANC | 247.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7148.52910 SUPPLIES - OFFICE | 231.55 | 554.97 | 257.41 | 100.00 | 100.00 |
| 201.23.7148.52936 SUPPLIES - PROGRAM/ED | 0.00 | 0.00 | 1,420.07 | 0.00 | 0.00 |
| Total MATERIALS & SERVICES | 62,492.44 | 93,259.02 | 84,447.85 | 54,600.00 | 84,500.00 |
| Total PERINATAL HEALTH | 152,593.75 | 161,107.08 | 127,994.39 | 101,931.00 | 153,952.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7149 PH EMERGENCY PREPAREDNESS

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7149.51000 PERSONAL SERVICES | | | | | |
| 201.23.7149.51176 FINANCE MANAGER | 1,863.02 | 1,716.16 | 6,090.16 | 2,103.00 | 1,872.00 |
| 201.23.7149.51177 PROGRAM SECRETARY | 0.00 | 0.00 | 6,085.02 | 0.00 | 0.00 |
| 201.23.7149.51179 COMMUNITY HEALTH PROMOTER | 0.00 | 0.00 | 5,047.18 | 0.00 | 0.00 |
| 201.23.7149.51180 COMMUNITY HEALTH WORKER | 0.00 | 0.00 | 567.00 | 0.00 | 0.00 |
| 201.23.7149.51182 ACCOUNTING CLERK | 2,166.83 | 1,737.77 | 2,576.67 | 3,320.00 | 3,012.00 |
| 201.23.7149.51184 HEALTH OFFICER | 10,525.04 | 6,530.14 | 116.63 | 0.00 | 0.00 |
| 201.23.7149.51185 NURSE PRACTITIONER | 0.00 | 0.00 | 2,116.31 | 0.00 | 0.00 |
| 201.23.7149.51192 PHN II | 0.00 | 445.47- | 0.00 | 0.00 | 0.00 |
| 201.23.7149.51193 OFFICE MANAGER | 1,951.23 | 2,111.68 | 3,447.44 | 4,450.00 | 5,048.00 |
| 201.23.7149.51198 DATA ANALYST | 0.00 | 0.00 | 16,068.07 | 12,115.00 | 0.00 |
| 201.23.7149.51200 CD CONTROL INVESTIGATOR | 34,341.34 | 33,877.93 | 0.00 | 0.00 | 0.00 |
| 201.23.7149.51202 PHEP COORDINATOR | 56,518.56 | 53,946.44 | 54,695.80 | 60,576.00 | 65,411.00 |
| 201.23.7149.51602 OVERTIME | 0.00 | 302.06 | 214.28 | 0.00 | 0.00 |
| 201.23.7149.51621 CELL PHONE ALLOWANCE | 63.64 | 90.00 | 54.50 | 60.00 | 60.00 |
| 201.23.7149.51640 LONGEVITY | 654.40 | 656.40 | 674.46 | 709.00 | 655.00 |
| 201.23.7149.51680 VACATION CASHOUT | 0.00 | 816.71 | 4,173.84 | 0.00 | 0.00 |
| 201.23.7149.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 3,154.45 | 708.76 | 0.00 | 0.00 |
| 201.23.7149.51701 FICA | 7,987.29 | 8,832.94 | 4,730.74 | 6,333.00 | 5,780.00 |
| 201.23.7149.51703 UNEMPLOYMENT INSURANCE | 609.94 | 447.13 | 153.45 | 93.00 | 226.00 |
| 201.23.7149.51705 WORKERS COMP | 311.86 | 348.68 | 359.37 | 267.00 | 243.00 |
| 201.23.7149.51721 PERS | 16,923.65 | 22,614.16 | 19,711.29 | 18,661.00 | 16,908.00 |
| 201.23.7149.51729 HEALTH INSURANCE | 16,443.07 | 16,757.41 | 15,749.10 | 13,077.00 | 11,772.00 |
| 201.23.7149.51730 DENTAL INSURANCE | 1,056.37 | 1,043.01 | 953.94 | 766.00 | 647.00 |
| 201.23.7149.51732 LTD | 375.10 | 311.82 | 296.20 | 257.00 | 142.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7149 PH EMERGENCY PREPAREDNESS

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7149.51733 LIFE INSURANCE | 15.40 | 15.62 | 14.36 | 12.00 | 9.00 |
| Total PERSONAL SERVICES | 151,806.74 | 154,865.04 | 144,604.57 | 122,799.00 | 111,785.00 |
| 201.23.7149.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7149.52122 TELEPHONE | 1,102.78 | 1,362.87 | 1,487.94 | 1,000.00 | 1,200.00 |
| 201.23.7149.52398 ADMINISTRATIVE COST | 5,466.70 | 5,104.34 | 3,200.47 | 5,000.00 | 5,000.00 |
| 201.23.7149.52429 CONTRACTED SERVICES | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 201.23.7149.52656 FUEL | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 201.23.7149.52658 COPIER LEASE & MAINT | 602.25 | 685.30 | 207.73 | 500.00 | 200.00 |
| 201.23.7149.52711 MEALS LODGING & REGISTRATION | 912.60 | 0.00 | 0.00 | 500.00 | 0.00 |
| 201.23.7149.52731 TRAVEL & MILEAGE | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 201.23.7149.52910 SUPPLIES - OFFICE | 485.47 | 31.95 | 161.35 | 100.00 | 100.00 |
| 201.23.7149.52929 SUPPLIES - MEDICAL | 0.00 | 1,431.48 | 0.00 | 0.00 | 0.00 |
| 201.23.7149.52936 SUPPLIES - PROGRAM/ED | 3,132.01 | 22,098.29 | 46,895.94 | 119,757.00 | 0.00 |
| Total MATERIALS & SERVICES | 11,801.81 | 30,714.23 | 51,953.43 | 127,157.00 | 6,600.00 |
| 201.23.7149.53000 CAPITAL | | | | | |
| 201.23.7149.53301 EQUIPMENT - CAPITAL | 17,380.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total CAPITAL | 17,380.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total PH EMERGENCY PREPAREDNESS | 180,988.55 | 185,579.27 | 196,558.00 | 249,956.00 | 118,385.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7151 PUBLIC HEALTH MODERNIZATION

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7151.51000 PERSONAL SERVICES | | | | | |
| 201.23.7151.51175 PUBLIC HEALTH DIRECTOR | 8,180.90 | 10,489.46 | 13,665.27 | 17,534.00 | 19,883.00 |
| 201.23.7151.51176 FINANCE MANAGER | 3,545.63 | 4,004.41 | 7,236.02 | 7,010.00 | 9,360.00 |
| 201.23.7151.51177 PROGRAM SECRETARY | 15,236.83 | 26,226.24 | 29,463.36 | 34,300.00 | 37,183.00 |
| 201.23.7151.51178 PROGRAM SUPERVISOR | 0.00 | 0.00 | 0.00 | 0.00 | 43,427.00 |
| 201.23.7151.51180 COMMUNITY HEALTH WORKER | 0.00 | 0.00 | 10,469.20 | 0.00 | 0.00 |
| 201.23.7151.51182 ACCOUNTING CLERK | 6,149.02 | 5,647.67 | 4,460.06 | 2,845.00 | 6,455.00 |
| 201.23.7151.51184 HEALTH OFFICER | 0.00 | 0.00 | 26,895.21 | 41,580.00 | 26,942.00 |
| 201.23.7151.51192 PHN II | 0.00 | 0.00 | 0.00 | 0.00 | 24,636.00 |
| 201.23.7151.51193 OFFICE MANAGER | 4,878.10 | 5,279.15 | 5,015.94 | 3,815.00 | 10,817.00 |
| 201.23.7151.51198 DATA ANALYST | 147,003.40 | 129,564.15 | 17,678.60 | 12,115.00 | 0.00 |
| 201.23.7151.51199 COMMUNICATIONS SPECIALIST | 8,130.08 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7151.51200 CD CONTROL INVESTIGATOR | 13,320.47 | 0.00 | 0.00 | 0.00 | 74,052.00 |
| 201.23.7151.51250 ADMINISTRATIVE PERSONAL SERVICES | 0.00 | 32,493.00 | 167,094.81 | 0.00 | 0.00 |
| 201.23.7151.51621 CELL PHONE ALLOWANCE | 79.50 | 102.00 | 212.75 | 216.00 | 690.00 |
| 201.23.7151.51640 LONGEVITY | 209.62 | 237.22 | 231.32 | 268.00 | 177.00 |
| 201.23.7151.51680 VACATION CASHOUT | 0.00 | 681.80 | 2,153.89 | 0.00 | 0.00 |
| 201.23.7151.51701 FICA | 15,698.56 | 12,953.97 | 9,279.70 | 8,966.00 | 18,885.00 |
| 201.23.7151.51703 UNEMPLOYMENT INSURANCE | 1,236.95 | 674.74 | 142.99 | 123.00 | 723.00 |
| 201.23.7151.51705 WORKERS COMP | 646.50 | 553.76 | 372.84 | 383.00 | 812.00 |
| 201.23.7151.51721 PERS | 29,104.38 | 37,489.02 | 25,579.43 | 27,061.00 | 56,380.00 |
| 201.23.7151.51729 HEALTH INSURANCE | 36,515.08 | 45,120.81 | 19,473.26 | 18,506.00 | 45,704.00 |
| 201.23.7151.51730 DENTAL INSURANCE | 2,280.75 | 2,176.78 | 1,110.81 | 1,073.00 | 2,294.00 |
| 201.23.7151.51732 LTD | 755.82 | 544.75 | 289.42 | 280.00 | 441.00 |
| 201.23.7151.51733 LIFE INSURANCE | 37.00 | 31.47 | 50.44 | 17.00 | 32.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7151 PUBLIC HEALTH MODERNIZATION

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| Total PERSONAL SERVICES | 293,008.59 | 314,270.40 | 340,875.32 | 176,092.00 | 378,893.00 |
| 201.23.7151.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7151.52101 ADVERTISING & PROMOTIONS | 674.39 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7151.52116 POSTAGE | 0.00 | 0.00 | 79.00 | 0.00 | 0.00 |
| 201.23.7151.52122 TELEPHONE | 2,862.13 | 2,063.19 | 1,372.28 | 1,200.00 | 0.00 |
| 201.23.7151.52398 ADMINISTRATIVE COST | 16,375.59 | 9,090.47 | 3,183.54 | 12,040.00 | 53,981.00 |
| 201.23.7151.52429 CONTRACTED SERVICES | 31,925.75 | 3,138.37 | 15,142.06 | 20,400.00 | 55,845.00 |
| 201.23.7151.52510 COMPUTER SOFTWARE | 12,700.00 | 8,712.41 | 0.00 | 12,744.00 | 0.00 |
| 201.23.7151.52656 FUEL | 1,673.16 | 931.88 | 61.43 | 0.00 | 0.00 |
| 201.23.7151.52701 TRAINING AND EDUCATION | 5,096.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7151.52711 MEALS LODGING & REGISTRATION | 5,931.28 | 926.83 | 0.00 | 1,000.00 | 2,500.00 |
| 201.23.7151.52731 TRAVEL & MILEAGE | 2,356.38 | 2,886.10 | 0.00 | 2,200.00 | 0.00 |
| 201.23.7151.52910 SUPPLIES - OFFICE | 9,825.48 | 3,858.87 | 1,428.57 | 6,326.00 | 41,727.00 |
| 201.23.7151.52919 SUPPLIES - EQUIPMENT | 19,597.24 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 201.23.7151.52936 SUPPLIES - PROGRAM/ED | 11,322.75 | 301.00 | 0.00 | 10,500.00 | 6,250.00 |
| 201.23.7151.52940 Supplies - Special Projects | 0.00 | 0.00 | 0.00 | 13,800.00 | 0.00 |
| Total MATERIALS & SERVICES | 120,340.15 | 31,909.12 | 21,266.88 | 80,210.00 | 163,303.00 |
| Total PUBLIC HEALTH MODERNIZATION | 413,348.74 | 346,179.52 | 362,142.20 | 256,302.00 | 542,196.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7152 HEALTH PROMOTION

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7152.51000 PERSONAL SERVICES | | | | | |
| 201.23.7152.51176 FINANCE MANAGER | 2,483.91 | 2,217.41 | 2,531.34 | 2,804.00 | 2,496.00 |
| 201.23.7152.51177 PROGRAM SECRETARY | 13,231.56 | 16,188.72 | 12,168.65 | 15,448.00 | 20,596.00 |
| 201.23.7152.51179 COMMUNITY HEALTH PROMOTER | 16,458.20 | 2,740.00- | 0.00 | 0.00 | 0.00 |
| 201.23.7152.51180 COMMUNITY HEALTH WORKER | 17,846.52 | 25,046.84 | 1,826.77 | 0.00 | 0.00 |
| 201.23.7152.51182 ACCOUNTING CLERK | 2,610.80 | 1,737.77 | 1,641.94 | 1,423.00 | 1,291.00 |
| 201.23.7152.51184 HEALTH OFFICER | 22,560.62 | 11,019.09 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.51185 NURSE PRACTITIONER | 0.00 | 0.00 | 11,664.76 | 27,720.00 | 0.00 |
| 201.23.7152.51186 EXECUTIVE ASSISTANT | 1,260.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.51193 OFFICE MANAGER | 3,170.71 | 2,111.56 | 2,194.35 | 1,907.00 | 2,163.00 |
| 201.23.7152.51602 OVERTIME | 0.00 | 156.59 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.51621 CELL PHONE ALLOWANCE | 166.50 | 184.50 | 48.50 | 42.00 | 42.00 |
| 201.23.7152.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 |
| 201.23.7152.51640 LONGEVITY | 98.87 | 100.20 | 76.12 | 88.00 | 24.00 |
| 201.23.7152.51680 VACATION CASHOUT | 0.00 | 27.93 | 409.16 | 0.00 | 0.00 |
| 201.23.7152.51681 COMP/HOLIDAY BANK CASHOUT | 1,054.04 | 0.00 | 113.32 | 0.00 | 0.00 |
| 201.23.7152.51701 FICA | 6,149.91 | 5,291.95 | 3,335.36 | 3,569.00 | 1,809.00 |
| 201.23.7152.51703 UNEMPLOYMENT INSURANCE | 481.65 | 281.36 | 56.62 | 52.00 | 77.00 |
| 201.23.7152.51705 WORKERS COMP | 254.16 | 216.66 | 138.16 | 158.00 | 88.00 |
| 201.23.7152.51721 PERS | 12,355.54 | 14,296.75 | 8,741.06 | 11,171.00 | 1,337.00 |
| 201.23.7152.51729 HEALTH INSURANCE | 13,033.92 | 13,676.35 | 7,635.69 | 9,549.00 | 11,467.00 |
| 201.23.7152.51730 DENTAL INSURANCE | 829.92 | 953.63 | 548.09 | 475.00 | 55.00 |
| 201.23.7152.51732 LTD | 191.78 | 175.36 | 125.91 | 115.00 | 51.00 |
| 201.23.7152.51733 LIFE INSURANCE | 5.66 | 14.29 | 8.47 | 7.00 | 5.00 |
| Total PERSONAL SERVICES | 114,244.73 | 90,956.96 | 53,264.27 | 74,528.00 | 42,251.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7152 HEALTH PROMOTION

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7152.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7152.52101 ADVERTISING & PROMOTIONS | 1,073.30 | 0.00 | 0.00 | 0.00 | 400.00 |
| 201.23.7152.52398 ADMINISTRATIVE COST | 3,469.41 | 2,532.95 | 1,108.07 | 3,000.00 | 8,600.00 |
| 201.23.7152.52429 CONTRACTED SERVICES | 250.00 | 45,100.00 | 103,213.81 | 16,610.00 | 135,000.00 |
| 201.23.7152.52510 COMPUTER SOFTWARE | 327.98 | 168.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.52658 COPIER LEASE & MAINT | 756.24 | 685.30 | 88.83 | 400.00 | 0.00 |
| 201.23.7152.52711 MEALS LODGING & REGISTRATION | 0.00 | 296.16 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.52731 TRAVEL & MILEAGE | 86.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.52910 SUPPLIES - OFFICE | 102.91 | 19.10 | 47.70 | 3,000.00 | 0.00 |
| 201.23.7152.52919 SUPPLIES - EQUIPMENT | 2,424.37 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7152.52936 SUPPLIES - PROGRAM/ED | 8,884.55 | 13,254.47 | 1,587.62 | 2,600.00 | 0.00 |
| 201.23.7152.52950 TRANSFER | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| Total MATERIALS & SERVICES | 17,374.76 | 72,055.98 | 106,046.03 | 25,610.00 | 144,000.00 |
| Total HEALTH PROMOTION | 131,619.49 | 163,012.94 | 159,310.30 | 100,138.00 | 186,251.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7153 PUB HLTH PRACTICE - IMM SERVICES

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7153.51000 PERSONAL SERVICES | | | | | |
| 201.23.7153.51176 FINANCE MANAGER | 400.59 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7153.51177 PROGRAM SECRETARY | 1,816.01 | 1,575.45 | 1,859.08 | 2,152.00 | 2,327.00 |
| 201.23.7153.51182 ACCOUNTING CLERK | 782.21 | 0.00 | 700.54 | 0.00 | 0.00 |
| 201.23.7153.51185 NURSE PRACTITIONER | 0.00 | 0.00 | 5,692.27 | 5,544.00 | 0.00 |
| 201.23.7153.51191 BILLING CLERK | 0.00 | 0.00 | 0.00 | 0.00 | 1,937.00 |
| 201.23.7153.51192 PHN II | 9,856.54 | 8,191.09 | 1,622.10 | 0.00 | 0.00 |
| 201.23.7153.51193 OFFICE MANAGER | 609.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7153.51194 Certified Medical Assistant | 0.00 | 0.00 | 0.00 | 0.00 | 9,510.00 |
| 201.23.7153.51621 CELL PHONE ALLOWANCE | 8.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7153.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 18.78 | 76.00 | 165.00 |
| 201.23.7153.51640 LONGEVITY | 27.95 | 12.00 | 26.00 | 30.00 | 30.00 |
| 201.23.7153.51701 FICA | 999.32 | 724.05 | 655.31 | 542.00 | 1,017.00 |
| 201.23.7153.51703 UNEMPLOYMENT INSURANCE | 81.18 | 38.93 | 9.85 | 8.00 | 41.00 |
| 201.23.7153.51705 WORKERS COMP | 274.23 | 223.42 | 66.68 | 25.00 | 45.00 |
| 201.23.7153.51721 PERS | 610.28 | 320.84 | 1,557.01 | 1,734.00 | 992.00 |
| 201.23.7153.51729 HEALTH INSURANCE | 1,193.00 | 798.36 | 1,754.92 | 1,726.00 | 3,702.00 |
| 201.23.7153.51730 DENTAL INSURANCE | 44.89 | 23.68 | 59.09 | 56.00 | 166.00 |
| 201.23.7153.51732 LTD | 15.17 | 4.97 | 18.63 | 18.00 | 8.00 |
| 201.23.7153.51733 LIFE INSURANCE | 0.65 | 0.35 | 0.91 | 1.00 | 2.00 |
| Total PERSONAL SERVICES | 16,720.09 | 11,913.14 | 14,041.17 | 11,912.00 | 19,942.00 |
| 201.23.7153.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7153.52354 VACCINE | 7,862.13 | 9,307.38 | 5,790.09 | 0.00 | 6,000.00 |
| 201.23.7153.52398 ADMINISTRATIVE COST | 566.40 | 452.76 | 0.00 | 700.00 | 600.00 |
| 201.23.7153.52429 CONTRACTED SERVICES | 75.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7153 PUB HLTH PRACTICE - IMM SERVICES

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7153.52910 SUPPLIES - OFFICE | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 201.23.7153.52936 SUPPLIES - PROGRAM/ED | 0.00 | 0.00 | 4,994.31 | 50,000.00 | 5,000.00 |
| Total MATERIALS & SERVICES | 8,503.53 | 9,760.14 | 10,784.40 | 50,800.00 | 11,700.00 |
| Total PUB HLTH PRACTICE - IMM SERVICES | 25,223.62 | 21,673.28 | 24,825.57 | 62,712.00 | 31,642.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7154 CACOON & SYSTEMS OF CARE

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7154.51000 PERSONAL SERVICES | | | | | |
| 201.23.7154.51176 FINANCE MANAGER | 621.00 | 572.11 | 774.43 | 701.00 | 624.00 |
| 201.23.7154.51178 PROGRAM SUPERVISOR | 0.00 | 0.00 | 9,222.76 | 17,526.00 | 15,144.00 |
| 201.23.7154.51180 COMMUNITY HEALTH WORKER | 1,365.22 | 7,555.31 | 1,599.47 | 0.00 | 0.00 |
| 201.23.7154.51182 ACCOUNTING CLERK | 541.72 | 434.45 | 468.92 | 474.00 | 430.00 |
| 201.23.7154.51191 BILLING CLERK | 0.00 | 319.98 | 348.59 | 341.00 | 387.00 |
| 201.23.7154.51192 PHN II | 11,761.75 | 15,061.18 | 3,151.80 | 6,482.00 | 5,723.00 |
| 201.23.7154.51193 OFFICE MANAGER | 487.88 | 527.93 | 626.92 | 636.00 | 721.00 |
| 201.23.7154.51602 OVERTIME | 0.00 | 0.00 | 76.36 | 0.00 | 0.00 |
| 201.23.7154.51621 CELL PHONE ALLOWANCE | 10.00 | 12.00 | 12.50 | 12.00 | 12.00 |
| 201.23.7154.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 3.78 | 15.00 | 15.00 |
| 201.23.7154.51640 LONGEVITY | 117.68 | 166.96 | 179.39 | 252.00 | 188.00 |
| 201.23.7154.51680 VACATION CASHOUT | 0.00 | 6.98 | 109.94 | 0.00 | 0.00 |
| 201.23.7154.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 0.00 | 3.06 | 0.00 | 0.00 |
| 201.23.7154.51701 FICA | 1,008.22 | 1,585.98 | 1,456.78 | 1,357.00 | 1,574.00 |
| 201.23.7154.51703 UNEMPLOYMENT INSURANCE | 75.59 | 80.34 | 22.63 | 19.00 | 60.00 |
| 201.23.7154.51705 WORKERS COMP | 102.26 | 118.49 | 73.54 | 64.00 | 74.00 |
| 201.23.7154.51721 PERS | 2,015.75 | 4,314.60 | 4,261.16 | 4,403.00 | 5,167.00 |
| 201.23.7154.51729 HEALTH INSURANCE | 4,474.62 | 6,849.74 | 4,502.11 | 5,323.00 | 6,679.00 |
| 201.23.7154.51730 DENTAL INSURANCE | 155.70 | 257.14 | 185.52 | 157.00 | 188.00 |
| 201.23.7154.51732 LTD | 50.01 | 64.26 | 61.00 | 60.00 | 40.00 |
| 201.23.7154.51733 LIFE INSURANCE | 2.67 | 4.10 | 2.90 | 3.00 | 3.00 |
| Total PERSONAL SERVICES | 22,790.07 | 37,931.55 | 27,143.56 | 37,825.00 | 37,029.00 |
| 201.23.7154.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7154.52122 TELEPHONE | 325.79 | 351.61 | 269.36 | 360.00 | 200.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7154 CACOON & SYSTEMS OF CARE

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7154.52334 TCM MATCH | 13,872.00 | 2,559.70 | 8,500.00 | 13,000.00 | 10,000.00 |
| 201.23.7154.52398 ADMINISTRATIVE COST | 421.00 | 856.38 | 843.00 | 700.00 | 800.00 |
| 201.23.7154.52526 COMPUTER SOFTWARE - MAINTENANC | 399.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7154.52711 MEALS LODGING & REGISTRATION | 278.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201.23.7154.52910 SUPPLIES - OFFICE | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 201.23.7154.52936 SUPPLIES - PROGRAM/ED | 1,330.24 | 2,853.97 | 2,142.00 | 0.00 | 1,000.00 |
| Total MATERIALS & SERVICES | 16,626.17 | 6,621.66 | 11,754.36 | 14,160.00 | 12,000.00 |
| Total CACOON & SYSTEMS OF CARE | 39,416.24 | 44,553.21 | 38,897.92 | 51,985.00 | 49,029.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7155 TOBACCO PREV & ED

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7155.51000 PERSONAL SERVICES | | | | | |
| 201.23.7155.51176 FINANCE MANAGER | 1,682.77 | 2,288.27 | 3,098.59 | 2,804.00 | 2,496.00 |
| 201.23.7155.51178 PROGRAM SUPERVISOR | 6,057.12 | 10,273.27 | 0.00 | 0.00 | 0.00 |
| 201.23.7155.51179 COMMUNITY HEALTH PROMOTER | 98,995.28 | 63,610.28 | 10,527.61 | 18,950.00 | 49,125.00 |
| 201.23.7155.51182 ACCOUNTING CLERK | 3,160.48 | 3,475.49 | 2,115.54 | 474.00 | 430.00 |
| 201.23.7155.51193 OFFICE MANAGER | 2,987.83 | 4,223.33 | 2,822.40 | 636.00 | 721.00 |
| 201.23.7155.51602 OVERTIME | 0.00 | 0.00 | 92.96 | 0.00 | 0.00 |
| 201.23.7155.51621 CELL PHONE ALLOWANCE | 106.25 | 192.00 | 53.00 | 30.00 | 30.00 |
| 201.23.7155.51640 LONGEVITY | 63.18 | 136.20 | 107.12 | 70.00 | 8.00 |
| 201.23.7155.51680 VACATION CASHOUT | 0.00 | 27.93 | 409.16 | 0.00 | 0.00 |
| 201.23.7155.51701 FICA | 8,213.90 | 7,006.23 | 3,055.91 | 1,546.00 | 3,593.00 |
| 201.23.7155.51703 UNEMPLOYMENT INSURANCE | 631.00 | 364.39 | 53.29 | 23.00 | 141.00 |
| 201.23.7155.51705 WORKERS COMP | 352.25 | 290.30 | 139.00 | 74.00 | 169.00 |
| 201.23.7155.51721 PERS | 16,949.46 | 12,947.90 | 8,153.57 | 5,287.00 | 11,740.00 |
| 201.23.7155.51729 HEALTH INSURANCE | 24,352.91 | 21,304.98 | 11,684.77 | 6,824.00 | 14,893.00 |
| 201.23.7155.51730 DENTAL INSURANCE | 1,333.68 | 1,023.01 | 463.65 | 229.00 | 475.00 |
| 201.23.7155.51732 LTD | 447.94 | 279.11 | 128.69 | 71.00 | 101.00 |
| 201.23.7155.51733 LIFE INSURANCE | 15.24 | 13.28 | 7.14 | 4.00 | 7.00 |
| Total PERSONAL SERVICES | 165,349.29 | 127,455.97 | 42,912.40 | 37,022.00 | 83,929.00 |
| 201.23.7155.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7155.52122 TELEPHONE | 376.67 | 350.81 | 0.00 | 280.00 | 0.00 |
| 201.23.7155.52398 ADMINISTRATIVE COST | 5,746.14 | 5,401.94 | 1,163.07 | 8,000.00 | 2,000.00 |
| 201.23.7155.52656 FUEL | 482.76 | 282.90 | 5.14 | 450.00 | 0.00 |
| 201.23.7155.52658 COPIER LEASE & MAINT | 107.43 | 153.54 | 140.40 | 0.00 | 0.00 |
| 201.23.7155.52711 MEALS LODGING & REGISTRATION | 710.76 | 831.45 | 0.00 | 1,000.00 | 1,000.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7155 TOBACCO PREV & ED

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|------------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7155.52731 TRAVEL & MILEAGE | 0.00 | 98.60 | 0.00 | 100.00 | 100.00 |
| 201.23.7155.52910 SUPPLIES - OFFICE | 2,957.23 | 346.22 | 22.39 | 1,800.00 | 1,800.00 |
| 201.23.7155.52919 SUPPLIES - EQUIPMENT | 0.00 | 5,091.82 | 83.38 | 0.00 | 0.00 |
| 201.23.7155.52936 SUPPLIES - PROGRAM/ED | 3,263.24 | 2,055.19 | 0.00 | 3,000.00 | 3,000.00 |
| Total MATERIALS & SERVICES | 13,644.23 | 14,612.47 | 1,414.38 | 14,630.00 | 7,900.00 |
| Total TOBACCO PREV & ED | 178,993.52 | 142,068.44 | 44,326.78 | 51,652.00 | 91,829.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7156 WATER

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7156.51000 PERSONAL SERVICES | | | | | |
| 201.23.7156.51176 FINANCE MANAGER | 621.00 | 572.12 | 774.65 | 701.00 | 624.00 |
| 201.23.7156.51177 PROGRAM SECRETARY | 2,810.96 | 1,853.16 | 3,014.30 | 4,097.00 | 4,433.00 |
| 201.23.7156.51181 EH SPECIALIST | 3,460.88 | 0.00 | 0.00 | 20,909.00 | 23,065.00 |
| 201.23.7156.51182 ACCOUNTING CLERK | 692.35 | 868.90 | 2,649.74 | 949.00 | 861.00 |
| 201.23.7156.51188 EH SPECIALIST TRAINEE | 4,503.27 | 12,006.92 | 10,409.43 | 5,420.00 | 0.00 |
| 201.23.7156.51193 OFFICE MANAGER | 487.88 | 527.93 | 940.18 | 1,272.00 | 1,442.00 |
| 201.23.7156.51195 SUPERVISING EH SPECIALIST | 20,063.79 | 16,628.83 | 17,922.88 | 18,585.00 | 0.00 |
| 201.23.7156.51621 CELL PHONE ALLOWANCE | 165.00 | 177.00 | 195.50 | 198.00 | 18.00 |
| 201.23.7156.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 37.50 | 151.00 | 150.00 |
| 201.23.7156.51640 LONGEVITY | 353.67 | 35.04 | 46.96 | 65.00 | 46.00 |
| 201.23.7156.51680 VACATION CASHOUT | 64.32 | 6.98 | 102.29 | 0.00 | 0.00 |
| 201.23.7156.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 4.71 | 39.63 | 0.00 | 0.00 |
| 201.23.7156.51701 FICA | 2,349.25 | 2,447.40 | 2,616.99 | 3,575.00 | 2,296.00 |
| 201.23.7156.51703 UNEMPLOYMENT INSURANCE | 181.90 | 129.60 | 43.96 | 53.00 | 90.00 |
| 201.23.7156.51705 WORKERS COMP | 214.42 | 183.29 | 175.49 | 293.00 | 255.00 |
| 201.23.7156.51721 PERS | 6,835.91 | 4,976.55 | 7,102.40 | 10,478.00 | 6,811.00 |
| 201.23.7156.51729 HEALTH INSURANCE | 4,704.72 | 5,982.32 | 6,226.46 | 8,797.00 | 5,325.00 |
| 201.23.7156.51730 DENTAL INSURANCE | 301.23 | 348.30 | 354.79 | 684.00 | 277.00 |
| 201.23.7156.51732 LTD | 121.51 | 94.29 | 104.26 | 83.00 | 58.00 |
| 201.23.7156.51733 LIFE INSURANCE | 5.47 | 4.93 | 5.42 | 16.00 | 4.00 |
| Total PERSONAL SERVICES | 47,937.53 | 46,848.27 | 52,762.83 | 76,326.00 | 45,755.00 |
| 201.23.7156.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7156.52398 ADMINISTRATIVE COST | 730.53 | 746.08 | 1,223.19 | 1,500.00 | 1,500.00 |
| 201.23.7156.52711 MEALS LODGING & REGISTRATION | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 |
| | | | | | |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7156 WATER

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7156.52910 SUPPLIES - OFFICE | 0.00 | 120.00 | 0.00 | 0.00 | 0.00 |
| Total MATERIALS & SERVICES | 730.53 | 866.08 | 1,223.19 | 2,000.00 | 2,000.00 |
| Total WATER | 48,668.06 | 47,714.35 | 53,986.02 | 78,326.00 | 47,755.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7158 BABIES FIRST

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7158.51000 PERSONAL SERVICES | | | | | |
| 201.23.7158.51176 FINANCE MANAGER | 1,863.02 | 1,716.16 | 2,323.99 | 2,103.00 | 1,872.00 |
| 201.23.7158.51178 PROGRAM SUPERVISOR | 6,057.12 | 6,554.15 | 16,527.38 | 38,557.00 | 41,646.00 |
| 201.23.7158.51180 COMMUNITY HEALTH WORKER | 32,908.11 | 29,841.33 | 11,668.25 | 24,166.00 | 11,083.00 |
| 201.23.7158.51182 ACCOUNTING CLERK | 4,634.95 | 4,344.34 | 3,988.08 | 3,320.00 | 3,012.00 |
| 201.23.7158.51191 BILLING CLERK | 0.00 | 1,280.68 | 1,395.25 | 1,366.00 | 1,550.00 |
| 201.23.7158.51192 PHN II | 77,250.02 | 83,143.01 | 47,133.18 | 42,905.00 | 57,658.00 |
| 201.23.7158.51193 OFFICE MANAGER | 3,902.41 | 4,223.33 | 4,702.00 | 4,450.00 | 5,048.00 |
| 201.23.7158.51602 OVERTIME | 0.00 | 0.00 | 462.82 | 0.00 | 0.00 |
| 201.23.7158.51621 CELL PHONE ALLOWANCE | 115.00 | 126.00 | 64.50 | 60.00 | 60.00 |
| 201.23.7158.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 187.56 | 755.00 | 810.00 |
| 201.23.7158.51640 LONGEVITY | 1,058.90 | 1,241.90 | 786.39 | 976.00 | 925.00 |
| 201.23.7158.51680 VACATION CASHOUT | 0.00 | 20.95 | 3,808.05 | 0.00 | 0.00 |
| 201.23.7158.51681 COMP/HOLIDAY BANK CASHOUT | 0.00 | 0.00 | 12.24 | 0.00 | 0.00 |
| 201.23.7158.51701 FICA | 8,873.10 | 8,620.59 | 8,022.66 | 8,054.00 | 8,289.00 |
| 201.23.7158.51703 UNEMPLOYMENT INSURANCE | 666.12 | 434.21 | 133.38 | 117.00 | 319.00 |
| 201.23.7158.51705 WORKERS COMP | 452.83 | 453.99 | 361.59 | 379.00 | 396.00 |
| 201.23.7158.51721 PERS | 24,958.41 | 28,846.27 | 18,811.77 | 26,619.00 | 28,259.00 |
| 201.23.7158.51729 HEALTH INSURANCE | 36,944.96 | 36,690.49 | 30,174.94 | 36,406.00 | 37,409.00 |
| 201.23.7158.51730 DENTAL INSURANCE | 1,572.09 | 1,447.79 | 1,064.20 | 1,185.00 | 1,084.00 |
| 201.23.7158.51732 LTD | 496.77 | 369.16 | 281.63 | 335.00 | 213.00 |
| 201.23.7158.51733 LIFE INSURANCE | 32.48 | 21.74 | 16.54 | 19.00 | 15.00 |
| Total PERSONAL SERVICES | 201,786.29 | 209,376.09 | 151,926.40 | 191,772.00 | 199,648.00 |
| 201.23.7158.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7158.52122 TELEPHONE | 1,904.53 | 2,055.52 | 1,574.72 | 2,000.00 | 1,500.00 |
| | | | | | |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7158 BABIES FIRST

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------------|------------|------------|------------|------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| | | | | | |
| 201.23.7158.52334 TCM MATCH | 46,577.00 | 57,754.28 | 36,500.00 | 30,000.00 | 30,000.00 |
| 201.23.7158.52398 ADMINISTRATIVE COST | 7,976.00 | 6,752.38 | 5,873.25 | 8,000.00 | 7,000.00 |
| 201.23.7158.52526 COMPUTER SOFTWARE - MAINTENANC | 1,540.00 | 3,146.00 | 3,432.00 | 0.00 | 3,000.00 |
| 201.23.7158.52658 COPIER LEASE & MAINT | 301.15 | 342.61 | 161.67 | 300.00 | 300.00 |
| 201.23.7158.52711 MEALS LODGING & REGISTRATION | 0.00 | 755.89 | 59.98 | 0.00 | 200.00 |
| 201.23.7158.52731 TRAVEL & MILEAGE | 0.00 | 140.36 | 0.00 | 0.00 | 0.00 |
| 201.23.7158.52910 SUPPLIES - OFFICE | 287.43 | 320.80 | 58.70 | 100.00 | 100.00 |
| 201.23.7158.52929 SUPPLIES - MEDICAL | 0.00 | 25.75 | 0.00 | 0.00 | 0.00 |
| Total MATERIALS & SERVICES | 58,586.11 | 71,293.59 | 47,660.32 | 40,400.00 | 42,100.00 |
| Total BABIES FIRST | 260,372.40 | 280,669.68 | 199,586.72 | 232,172.00 | 241,748.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7159 OREGON MOTHERS CARE

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|-----------|-----------|-----------|-----------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7159.51000 PERSONAL SERVICES | | | | | |
| 201.23.7159.51180 COMMUNITY HEALTH WORKER | 7,646.04 | 7,876.91 | 5,443.41 | 6,145.00 | 6,650.00 |
| 201.23.7159.51182 ACCOUNTING CLERK | 401.48 | 434.43 | 468.92 | 474.00 | 430.00 |
| 201.23.7159.51193 OFFICE MANAGER | 487.88 | 527.93 | 626.64 | 636.00 | 721.00 |
| 201.23.7159.51602 OVERTIME | 0.00 | 0.00 | 93.85 | 0.00 | 0.00 |
| 201.23.7159.51621 CELL PHONE ALLOWANCE | 5.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| 201.23.7159.51622 BILINGUAL DIFFERENTIAL | 0.00 | 0.00 | 78.66 | 317.00 | 450.00 |
| 201.23.7159.51640 LONGEVITY | 285.27 | 306.24 | 252.51 | 236.00 | 233.00 |
| 201.23.7159.51701 FICA | 537.17 | 535.83 | 540.21 | 475.00 | 521.00 |
| 201.23.7159.51703 UNEMPLOYMENT INSURANCE | 41.23 | 28.40 | 9.44 | 8.00 | 21.00 |
| 201.23.7159.51705 WORKERS COMP | 26.10 | 27.94 | 26.43 | 25.00 | 27.00 |
| 201.23.7159.51721 PERS | 2,089.32 | 2,509.77 | 2,408.10 | 2,158.00 | 2,349.00 |
| 201.23.7159.51729 HEALTH INSURANCE | 4,107.49 | 4,213.86 | 3,452.29 | 3,194.00 | 3,352.00 |
| 201.23.7159.51730 DENTAL INSURANCE | 130.16 | 129.76 | 104.62 | 95.00 | 94.00 |
| 201.23.7159.51732 LTD | 37.17 | 27.78 | 24.00 | 23.00 | 15.00 |
| 201.23.7159.51733 LIFE INSURANCE | 2.34 | 1.96 | 1.66 | 2.00 | 1.00 |
| Total PERSONAL SERVICES | 15,796.65 | 16,626.81 | 13,536.74 | 13,794.00 | 14,870.00 |
| 201.23.7159.52000 MATERIALS & SERVICES | | | | | |
| 201.23.7159.52398 ADMINISTRATIVE COST | 730.53 | 110.31 | 285.01 | 800.00 | 400.00 |
| 201.23.7159.52910 SUPPLIES - OFFICE | 51.77 | 50.00 | 0.00 | 50.00 | 50.00 |
| Total MATERIALS & SERVICES | 782.30 | 160.31 | 285.01 | 850.00 | 450.00 |
| Total OREGON MOTHERS CARE | 16,578.95 | 16,787.12 | 13,821.75 | 14,644.00 | 15,320.00 |

EXPENDITURES

NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7500 PASS THROUGH

| Account Num | ber | 2019 Actuals | 2020 Actuals | 2021 Actuals | 2022 Adopted | 2023 Proposed |
|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| 201.23.7500.520 | 00 MATERIALS & SERVICES | | | | | |
| 201.23.7500.523 | 36 DEQ PAYMENT | 11,400.00 | 10,900.00 | 13,300.00 | 12,000.00 | 12,000.00 |
| Total | MATERIALS & SERVICES | 11,400.00 | 10,900.00 | 13,300.00 | 12,000.00 | 12,000.00 |
| Total | PASS THROUGH | 11,400.00 | 10,900.00 | 13,300.00 | 12,000.00 | 12,000.00 |

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NORTH CENTRAL PUBLIC HEALTH DISTRICT

201 PUBLIC HEALTH FUND

23 PUBLIC HEALTH

7999 NON-DEPARTMENTAL

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|--------------|--------------|--------------|--------------|--------------|
| Account Number | Actuals | Actuals | Actuals | Adopted | Proposed |
| 201.23.7999.57000 CONTINGENCY | | | | | |
| 201.23.7999.57201 CONTINGENCY | 0.00 | 0.00 | 0.00 | 351,417.00 | 55,914.00 |
| Total CONTINGENCY | 0.00 | 0.00 | 0.00 | 351,417.00 | 55,914.00 |
| 201.23.7999.59000 UNAPROPRIATED | | | | | |
| 201.23.7999.59201 UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 400,000.00 | 200,000.00 |
| 201.23.7999.59299 RESERVE FOR VEHICLE | 0.00 | 0.00 | 0.00 | 100,000.00 | 0.00 |
| 201.23.7999.59300 RESERVE FOR PERS EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 201.23.7999.59301 RESERVE FOR ACCREDITATION EXPEN | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 201.23.7999.59310 RESERVE FOR COVID 19 RESPONSE | 0.00 | 0.00 | 0.00 | 900,000.00 | 0.00 |
| Total UNAPROPRIATED | 0.00 | 0.00 | 0.00 | 1,408,000.00 | 220,000.00 |
| Total NON-DEPARTMENTAL | 0.00 | 0.00 | 0.00 | 1,759,417.00 | 275,914.00 |
| Total PUBLIC HEALTH | 2,869,967.49 | 2,912,602.38 | 3,303,890.73 | 5,874,704.00 | 4,209,494.00 |
| Total PUBLIC HEALTH FUND | 2,869,967.49 | 2,912,602.38 | 3,303,890.73 | 5,874,704.00 | 4,209,494.00 |
| Grand Total | 2,869,967.49 | 2,912,602.38 | 3,303,890.73 | 5,874,704.00 | 4,209,494.00 |